

STRUCTURE OF THE NOUN PHRASE

IN

KAFI NOONOO

BY

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KAFI NOONOO

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Abstract

This thesis is an attempt to give a structural description of the Noun Phrase of Kafi Noonoo. In Kafi Noonoo words generally end in a final vowel (usually -o/oo) in their lexical entry (i.e. in isolation). Constructions of Noun Phrase structure involve a change in final vowel and/or tone, reduction, or modification of stem-final vowels or consonants.

*The head of an NP may be a (common) noun, a pronoun, a proper name, or zero; in the last case one of the adnominal elements (demonstrative, quantifier, etc.). The NP takes optional specifiers, namely the demonstratives, genitive NPs of possession and quantifiers. Kafi Noonoo is generally head-final in its NP construction. However, this order can be reversed where there is a need for emphasis on the head noun; in which case, both the head and the modifier are distinct phonological phrases. The unmarked structure of the NP consists of (**Demonstrative**) – (**Numeral**) – (**Adjective**) – (**Genitive**) – (**NP**).*

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List of Abbreviations

ACC	Accusative	1SG	1 st person singular
[-COUNT]	Uncountable	1PL	1 st person plural
[+COUNT]	Countable	2SG	2 nd person singular
Dem	Demonstrative	2PL	2 nd person plural
FUT	Future	3SG	3 rd person singular
FV	Word-final vowel	3PL	3 rd person plural
GEN	Genitive	3SGF	3 rd person singular feminine
IMP	Imperative	3SGM	3 rd person singular masculine
NOM	Nominative		
NP	Noun Phrase		
NUM	Numeral		
ORD	Ordinal		
PP	Postpositional Phrase		
PROG	Progressive		
Pres	present tense		

Note on Transcription

Kafi Noonoo is described as a tone language of two level tones: high and low (Tadesse 1999). In this study tones are assigned High and Low by marking the appropriate diacritic on the tone-bearing units. In addition, due to the unavailability of IPA symbols, the following symbols are used instead of the conventional IPA symbols.

Symbol	Description of the sound it denotes	Examples
č	Voiceless palatoalveolar affricate	church (English)
č'	Voiceless palatoalveolar ejective	ch'äw (Amharic) 'salt'
š	Voiceless palatoalveolar fricative	shine (English)
y	Voiced palatal approximant	yet (English)
j	Voiced palatoalveolar affricate	jump (English)

Chapter One

Introduction

1.1 The Kafa People and Their Language

Kafa, the homeland of coffee, is the name of an old kingdom located in the southwest part of Ethiopia, south of the Gojeb River between roughly 37° E and 35°30' E, bordering the Omo River valley on the south, on its east-west course along approximately the 7° N line (Fleming 1976: 356).

The people of Kafa call themselves Kafecho, their land Kafa and their language, Kafi Noonoo (Tadesse 1999). The people are primarily agrarian, and produce a substantial amount of coffee, enset (false banana), teff, barley, wheat, honey and other cereals. They had their own kingdom (of considerable size and wealth) which they lost in 1897 after a long and severe war against the Shewan ruler, Menelik II (Bahru Zewde 2002: 65-69). Despite their long history of independence, little has been recorded about the people and their language and culture. Some scholars (Cecchi 1880, Cerulli 1926 and Lange 1982) have discussed the history of the people.

Kafi Noonoo (the language of the Kafa people) is spoken in the province of Kafa, located in the southwestern part of Ethiopia. It is also spoken in pockets in Mizan Teferi, Teppa, Sheye Bench and Jimma towns in the southwestern part of the country. According to the 2007 census, it is spoken by approximately 880,251 people. Kafi Noonoo (an SOV word-order language) is an Afroasiatic language belonging to the Omotic family, North Omotic by sub-family, Kafa-Gimojan (or Gongga) by group and Kafa by sub-group (Fleming 1976). According to Tadesse (1999), linguistically, Kafi Noonoo consists of three dialects, none of which have been well-described. Rolf Theil, on the other hand, argues that Kafi Noonoo includes six dialects, which he names Gimbo, Decchi, Xallo, Manjiyoo, Canni, and Geeshi (n.d.). This needs further

investigation as it is a division made on the basis of the partition of districts in the administrative region. Fleming, on the other hand, says that there are a number of slightly varying dialects which are not well-mapped and not well-described (1976: 357).

Until recently Kafi Noonoo was only a spoken language. However, now it has been reduced to writing and is serving as a medium of instruction at elementary and junior high school levels. It is also used to train teachers at teacher training institutions. The language has also been in use for administrative and judiciary purposes in Kafa zone since May 2008.

1.2 Previous Studies on the Language

As was noted above, very little linguistic research has been done on the language. Published works were done by Cecchi (1880), Cerulli (1926 and 1951), Leslau (1958) and Fleming (1976). There have also been a few unpublished senior essays and master's theses produced by undergraduate and postgraduate students of AAU in the departments of Linguistics and Ethiopian Languages and Literature. Some of the unpublished works include Nega (1984), Kassie (1987), Minwuyelet (1984).

Cecchi (1887) was the first traveler to make a grammatical sketch of Kafi Noonoo, with a glossary of several pages.

Cerulli (1951) provides a description of the phonology, morphology and syntax of Kafi Noonoo. He attempted to describe, in the traditional way, all aspects of the grammar of the language. He greatly improved on earlier descriptions of the language. Cerulli further compiled a comparative lexicon, that is, a Kafi Noonoo-Italian and Italian-Kafi Noonoo vocabulary.

Leslau (1958) was the first linguist to identify Mocha, a dialect of the Kafa cluster, as a tone language. Apart from tones, he described the phonemes and dealt with the main features of the phonological system, the distribution of phonemes and stress. He identified three tones: high, low and falling, of which a high tone and low tone can occur on either short or long vowels, and a falling tone occurs only on long vowels.

Fleming's 1976 work is the only earlier study written in English that provides information specifically on Kafi Noonoo. His primary concern was to examine studies on Gongga languages for the purposes of historical reconstruction and classification. To this end, he worked out a matrix table of lexical percentages of common retention among these languages (lexicostatistics). He also investigated some aspects of Gongga phonology and morphology for the purposes of the reconstruction. He described the phonemes and attempted to describe the verbal and nominal morphology of the language. He identified 5 vowel and 22 consonant phonemes.

According to Fleming, Kafi Noonoo has 5 short vowels (with allophones) and 5 long vowels, like many other Omotic languages.

i/I	u	i:	u:
e/ε	o	e:	o:
a/ə		a:	

(Fleming 1976: 366)

This cannot be fully correct since there is a clear phonemic distinction between the vowels [a] and [ä] (see section 2.6). I mention this fact, but will not further discuss the vowel inventory of the language (or other phonological matters) here.

In Fleming's 1976: 366 analysis, Kafa has 22 consonant phonemes. These are presented as follows.

p	t	č	k	ʔ
p'	t'	č'	k'	
b	d	j	g	
f		š		h
m	n			
w	r l	y		

Minwuyelet's 1984 work is a brief and very theoretically oriented sketch of the Noun Phrase in Kafa. In his data analysis, he failed to recognize the presence and function of tone in the language. His work, moreover, did not consider the function of long vowels and consonant gemination in the language. He identified the fact that Kafa inflects for number, gender and case. He says that nouns inflect for gender, but then argues that none of the modifiers of the noun phrase shows a gender distinction. Moreover, he says that there is no nominative case marker in the language, which is certainly not correct. ¶ Thus this work has many deficiencies, which I have tried to improve on.

Nega (1984) worked on the verb morphology of Kafi Noonoo and the relationship of this language with the other Omotic languages. He briefly described the conjugation of verbs, their inflections and the functions. He also briefly investigated ways of compounding in the language. Phonologically, he described vowel and consonant deletion, vowel harmony, epenthesis, vowel assimilation and lengthening; he also discussed allomorphic alternation in the morphophonemic processes of the language.

Kassie (1987) discussed the syntactic analysis of the declarative sentence in Kafi Noonoo and the possible word order-patterns of the language using a transformational framework.

Taddese (1999) provided a preliminary description of the tonology of Kafi Noonoo in the framework of autosegmental phonology. In his study, he identified two basic tones, H and L on a relatively level pitch (pp. 24-25). The tone-bearing unit is a mora containing a vowel. Each tone-bearing unit, according to him, can be associated with a single tone only, whereas a single tone can be associated with one or more tone-bearing units. In his study, he observed that if a sequence of high tones is separated by one or more low tones, the second high tone will be lower in pitch than the first high tone (down drift).

Syllables with a short vowel, according to him, are associated with a single tone segment, and syllables with a long vowel are associated with one or two tone segments. This means that Kafi Noonoo is a mora-counting language. The following minimal tone pairs/ triplets illustrate (some) possible tone contrasts:

kášó	‘ripe’	kàšò	‘soul’	kášò	‘farm tool’
mààč’ò	‘abdomen’	màáč’ó	‘to cut’		
kémó	‘to sell’	kémò	‘to buy’		

Tolemariam (2009) is a detailed study of verbal derivation in several Ethiopian Afroasiatic languages, including Kafi Noonoo and its very close relative Shakki Noonoo.

1.3 The present study

From the studies reviewed above, it is apparent that Kafi Noonoo is in need of a thorough linguistic description, including in particular a syntactic description of phrasal categories. This work, therefore, attempts to describe and analyze the structure of noun phrases in Kafi Noonoo. Particularly it aims at identifying the noun phrase constituents in the structure of the language and showing possible combinations of linguistic elements within the noun phrase. By doing so, the study assumes the following significance:

- Serving as a starting point for those who want to do further study on Kafi Noonoo,
- Providing source materials for other researchers who are interested in descriptive and comparative study of the language,
- It can be useful for pedagogical purposes, i.e. preparing textbooks, literacy materials, lexicographic materials etc. for the speakers of the language,
- The study may be useful for typological classification of the language family and
- Last, but not least, the study may make its own small contribution to the study of universal grammar.

Chapter Two

Kafi Noonoo Nominal Morphology

2.1 Personal Pronouns

In Kafi Noonoo, there are distinct pronoun forms for subject, object, possessive, and reflexive functions. The subject pronouns are also used as possessive adjectives. Concerning the object pronouns, all monosyllabic forms double the stem-final vowel before they attach the object morpheme **-n** or the genitive morpheme **-ččó**. Reflexive pronouns are formed by attaching the morpheme **-k'él** 'head' to the subject pronoun. Pronouns add the same case endings as nouns: accusative **-n** and genitive **-ččə** or **-ččó**. The only difference is that monosyllabic pronouns lengthen the vowel before **-n** or **-ččó** (but not before **-k'él**). (There are no monosyllabic nouns).

Pronouns in Kafi Noonoo can be summarized as follows:

	Subject Pronouns	Object Pronouns	Possessive Pronouns	Reflexive Pronouns
1SG	tà	tàán	tàáččó	tàk'él
2 SG	nè	nèén	nèéččó	nèk'él
2 SG Respect	ítì/ íttò	íttìn/ íttòn	íttìččó/ íttòččó	íttìk'él/ íttòk'él
3 SG Masc.	bì	bíín	bííččó	bík'él
3 SG Fem.	bí	bíín	bííččó	bík'él
3 SG Respect	bò	bòón	bòóččó	bòk'él
1PL	nò	nòón	nòóččó	nòk'él
2PL	íttò/ íttòší	íttòn/ íttòšin	íttòččó/ íttòšíččó	íttòk'él/ íttòšík'él
3PL	bòònò/ bòònòší	bòònòn/ bòònòšin	bòònòččó/ bòònòšíččó	bòònòk'él/ bòònòšík'él

2.2 Nominals

In Kafi Noonoo, nouns are inflected for number and case; they have inherent lexical gender, either masculine or feminine. Nominal phrases take head-final vowel (FV) which is marked once only, at the end of the phrase. This vowel indicates the case, number, and gender of the NP; most often it is **-o/ -oo** (in masculine singular) or **-e/ -ee** (in feminine¹ singular). Irregular nominals (very few) end in **-a** or **-i**. Any modifiers that precede the head noun do not take the final vowel. If a modifier follows the head noun (the marked order), then both elements take the FV. The conditioned presence vs. absence of these FVs is evidence suggesting that the **-o/ -oo** or **-e/ -ee** we get word-finally is actually a suffix and not part of the stem.

Taddese (1999: 56-57) classifies Kafi Noonoo nominals into three tonal classes.

- (a) Class I Nominals. These end in a short vowel with a high tone: **kèt'ó** 'house', **dèč'ó** 'day', **č'àyó** 'porcupine', **mààččé** 'female'.
- (b) Class II Nominals, which end in a short vowel with a low tone: **máč'ò** 'horse', **ǵášò** 'person', **ǵàáč'ò** 'benefit', **ǵáč'è** 'female eagle', **kùnáánè** 'bitch'.
- (c) Class III Nominals, which end in a long vowel with underlying LH tone: **búšòó** 'boy', **ǵàttòó** 'ox', **k'ààwòó** 'summer', **ǵéč'č'èé** 'mole'.

¹Feminine gender in Kafi Noonoo can be also marked by word-final **-i** (class I only) as in:

č'ày-i	'porcupine FEM'
mùim-i	'cow'
mààm-i	'calf FEM'

-i also serves to indicate diminutive.

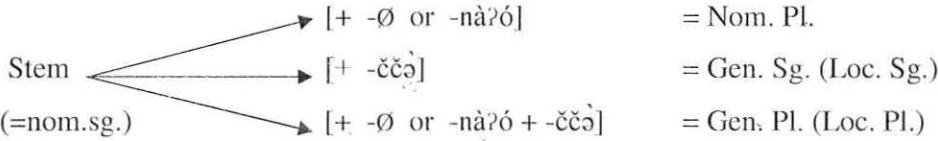
č'út'-i	'louse DIM'	č'út'-ó	'louse'	k'èén-i	'bed DIM'	k'èén-ó	'bed'
kèt'-i	'house DIM'	kèt'-ó	'house'	mèèn-i	'meat DIM'	mèèn-ó	'meat'

2.3 Case and Number

The case system of Kafi Noonoo appears to be a normal nominative-accusative system, i.e. not marked nominative. The morphological forms which a Kafi Noonoo noun may take are the nominative, accusative, and genitive, both singular and plural. (There is also a distinct vocative form which will be discussed briefly in sec. 2.3.2) This can be illustrated in the following table.

	Nom Sg	Nom Pl	Acc Sg	Acc Pl	Gen Sg	Gen Pl
house (I)	kèt'ó	kèt'ó/ kèt'ínà?ó	kèt'ó-n	kèt'ínà?ó-n	kèt'ó-ččə̀	kèt'ínà?ó-ččə̀
porcupine (I)	č'àáyó	č'àáyínà?ó	č'àáyó-n	č'àáyínà?ó-n	č'àáyó-ččə̀	č'àáyínà?ó-ččə̀
lake (II)	g'éjjò	g'éjjò	g'éjjò-n	g'éjjò-n	g'éjjò-ččə̀	g'éjjò-ččə̀
ape (II)	šákkò	šákkò/ šákkènà?ó	šákkò-n	šákkènà?ó-n	šákkò-ččə̀	šákkènà?ó-ččə̀
sheep (III)	dòròó	dòròó/ dòrènà?ó	dòròó-n	dòrènà?ó-n	dòròó-ččə̀	dòrènà?ó-ččə̀
boy (III)	bùšòó	bùšììšòó	bùšòó-n	bùšììšòó-n	bùšòó-ččə̀	bùšììšòó-ččə̀
barn (III)	gòtòó	gòtòó/ gòtènà?ó	gòtòó-n	gòtènà?ó-n	gòtòó-ččə̀	gòtènà?ó-ččə̀

Most Kafi Noonoo words have a distinct form for each of these six case/number combinations, although there are some exceptions (see 'lake' above). The regular derivation of all forms from the nominative singular stem can be displayed in the following way.



There is an irregular plural with **-šìì-** for two words in the language (see sec. 2.5 below).

2.3.1 Nominative Case

Nominative case in Kafi Noonoo appears in unmarked contexts: that is, in isolation, in citation form, as subject, object, and in some oblique contexts (i.e. the object of some postpositions). Examples of this are given below.

Nominative Subject

- 1 a. bùšòó-Ø ʔààč'ó kùtt-á hámm-t-è
 boy-NOM.SG water fetch-to go-PAST-3SGM
 'The boy went to fetch water.'

Nominative Object

- 2 a. tà kèèjjè kèt'ó kèmé-t-Ø
 I three house[NOM.SG] buy-PAST-1SG
 'I bought three houses.'

Nominative Oblique

- 3 a. bì gúmbòò-ná nòò-n t'òób-t-é
 he stick-with 1PL-ACC hit-PAST-3SGM
 'He hit us with (a) stick.'

2.3.2 Vocative Case

Vocative case marks a noun whose referent is being addressed. For some classes of nouns, Kafi Noonoo has a morphological vocative case. For other types of nouns it uses the nominative case as vocative. The vocative can be set off from the rest of the construction by a pause before and/or after.

If a proper name is the addressee, the vocative ending for the masculine gender is **-ó** and for feminine gender optionally **-è**. The proper name takes these endings only in the vocative, not in any other case; a name like ‘Dachito’ (in Amharic) is actually ‘Dachiti’ (in Kafi Noonoo). However, the masculine names will be given here in translation as ending in **-o**, to conform with the usual form of the names in Amharic. Thus (the pause is indicated by #):

4 a. Dáččító # nè tà mànnó nè nè

Dachito you my brother you be ‘Dachito, you are my brother.’

b. nè # Dáččító # tà mànnó nè nè

you Dachito my brother you be ‘You, Dachito, are my brother.’

c. ?áwùllàt(è) # nè tà mànné nè nè

Awullat you my sister you be ‘Awullat, you are my sister.’

d. nè # ?áwùllàt(è) # tà mànné nè nè

you Awullat my sister you be ‘You, Awullat, are my sister.’

When personal pronouns ‘you’ are used as vocatives, they show no morphological modification: **nè** or **íttò/ íttòší**. The pronoun may be accompanied by a common noun used as a noun of address; if so, a final long **-oo** on the noun will shorten. This does not happen if the noun of address occurs alone, without the pronoun. Thus:

5 a. bùšòó # tìb

boy stand

‘Boy, stand up!’

b. nè # bùšó # tìb

you boy stand

‘You boy, stand up!’

c. dòyèččínà?ó # tìbót

students stand

‘Students, stand up!’

d. ítò/ ítòší dòyèččínà?ó # tìbót

you students stand

‘You students, stand up.’

Other examples involving nouns of address:

6 a. dòònó # nè šìgò kòní nè

lord your name who be

‘Sir, what is your name?’

b. génnèé # nè šìgò kòní nè

woman your name who be

‘Madam, what is your name?’

The words ‘lord’ and ‘woman’ occur here in the (unchanged) nominative form.

The addressee noun can be preceded by a modifier; if so, the head noun takes the same vocative morphology which it would otherwise take. Thus:

7 a. dòònó Kèró # hačč wòb(ót)

lord Kero here come

‘Lord Kero, come here.’

b. hìn Kèró # hačč wòb(ót)

this Kero here come 'You Kero, come here.'

c. génnèé ʔáwùllàt(è) # hačč wòb(ót)

woman Awullat here come 'Madam Awullat, come here.'

2.3.3 Accusative Case

Accusative case in Kafi Noonoo is optionally marked by the suffix **-n**. The presence of the accusative marker is obligatory when the object of the construction is a proper noun, as in:

8 a. úró² nòó-n šálləg-t-é

man we-ACC remember-PAST-3SGM 'The man remembered us.'

b. úró nò šálləg-t-é

man we remember-PAST-3SGM 'The man remembered us.'

c. almaazi-n t'òòb-t-è

almaz- ACC hit-PAST-3SGM 'He hit Almaz.'

***d. úró almaazi t'òòbtè**

² **úrò** 'man' and **úrè** 'woman' are definite in Kafi Noonoo. The speakers of the language use these terms for nouns whose referent is already known to the hearer; otherwise, **ʔášò** 'person-indefinite' can be used as in:

ʔášò	wàà-t-è	
person	come-past-3SGM	'(a) person came'
úrè	wàà-t-àn	
woman	come-past-3SGF	'the woman came'

The question of **-n** vs. **-Ø** as object marker clearly needs careful study; a first approximation is that they seem to be in free variation for most types of nominals. Definiteness does not seem to be a factor.

2.3.4 Genitive Case

The genitive construction in Kafi Noonoo has two possibilities. One consists of the simple juxtaposition of the possessor and possessed, usually in that order. The possessor appears in the (unmarked) nominative case and the possessed appears in whichever case a simple noun would otherwise appear in the matrix clause. In the following example, the possessed appears in the nominative case since a simple noun in citation form takes the nominative.

- 9
- | | | |
|------------------|---------------|------------------------|
| a. màt'í | k'éddò | |
| bee.NOM.SG | color.NOM.SG | 'the color of the bee' |
| b. m̀ììmì | ʔéjjó | |
| cow.NOM.SG | milk.NOM.SG | 'milk of the cow' |
| c. bùšéé | kèt'ó | |
| girl.NOM.SG | house | 'house of the girl' |



The second option for the genitive construction is to use the overt genitive marker **-ččə̀**.

- 10
- | | | |
|-----------------------|---------------|------------------------|
| a. màt'í-ččə̀ | k'éddò | |
| bee.GEN.SG | color.NOM.SG | 'the color of the bee' |
| b. m̀ììmì-ččə̀ | ʔéjjó | |
| cow.GEN.SG | milk.NOM.SG | 'milk of the cow' |

In more detail, the genitive construction in Kafi Noonoo can be realized in several ways.

(A) By using the suffix **-Ø**. This always involves changing the stem-final vowel to **-e/ ee** or **-i**.

- 11 a. **šèèkkòó** ‘grass’ **šèèkkèé-Ø** ‘of grass’
 b. **dòyó** ‘learning’ **dòyè-Ø** ‘of learning’
 c. **gènnòó** ‘women’ **gènní-Ø** ‘of women’

(B) By using the suffix **-ččə̀**, only if the genitive precedes the head noun.

- 12 a. **màt'í** ‘bee’ **mát'ì-ččə̀ k'édđò** ‘color of the bee’
 b. **bùšécé** ‘girl’ **bùšécé-ččə̀ kèt'ó** ‘house of the girl’

In forming the **-ččə̀** genitive of some words, there is deletion of the stem-final syllable of the host word, as in:

- 13 a. **mèènéó** ‘meat’ **mèè-ččə̀** ‘of meat’ (-**nó** is absent)
 b. **ʔèèyó** ‘honey’ **ʔèè-ččə̀** ‘of honey’ (-**yó** is absent)
 c. **kòšó** ‘injera’ **kò-ččə̀** ‘of injera’ (-**šó** is absent)
 d. **kèt'ó** ‘house’ **kè-ččə̀** ‘of house’ (-**t'ó** is absent)

Note that there will be no deletion of the stem-final syllable when the morpheme **-ččə̀** serves a non-possessive function, as in:

- 14 a. **kèt'ó-ččə̀ gùtte húmò ímmì-t-è**
 house-for two thousand give-PAST-3SGM
 ‘he gave two thousand for the house’

b. kèt'ó-ččǎ gùtte ʔášò bèè-t-é

house-in two person exist-PAST-3SG

'there exist two persons in the house'

This stem-final syllable deletion needs further investigation. (See also sec. 4.1.2.6.)

(C) By using the suffix **-ččó** or **-ččí**. This is a variant of **-ččǎ** which is used only phrase-finally, that is, only if the head noun precedes the genitive or if the genitive stands alone in a headless construction. The choice between **-ččó** and **-ččí** seems to be governed by the gender of the head noun; a masculine head noun is followed a genitive marked with **-ččó**, and a feminine or diminutive head noun is followed by a genitive marked with **-ččí**. (Note that in all cases, a pre-head genitive will take **-ččǎ**.) Thus:

- 15 **a. kèt'ó bùšòó-ččó** 'house of the boy'
 b. kèt'ó bùšèé-ččó 'house of the girl'
 c. kùnáánè bùšòó-ččí 'bitch of the boy'
 d. mùmì bùšòó-ččí 'cow of the boy'
 e. kèt'í bùšòó-ččí 'house (DIM) of the boy'

In these examples, an alternative (and purely phonological) analysis in terms of vowel harmony or vocalic distance assimilation would seem possible: a head noun with **-o** takes genitive **-ččó**, and a head noun with **-i** or **-e** takes genitive **-ččí**. However, two arguments can be made against this:

(a) When the head noun is zero (headless construction), then “assimilation” cannot be at work, since there is nothing to assimilate to. Here the choice between **-ččó** and **-ččí** will depend on the gender of the (implicit) object we are thinking of. Thus:

- 16 **a. bùšòó-ččó** ‘the boy’s [house (masc.), etc.]’
 b. bùšòó-ččí ‘the boy’s [cow (fem.), etc.]’

(b) With proper names, the genitive form of a masculine name does not end in **-o**, but the genitive marker is **-ččó** any way. Thus:

- 17 **a. Dáččítí šùšùinde-ččó**
 b. *Dáččítí šùšùinde-ččí (See section 4.1.2.4 below)

Note that the case-label “genitive” may be misleading, as the “genitive” also has other functions, e.g. as the case used with locative postpositions and in purpose constructions (see examples in chapter 4).

The genitive **-ččò** form of Kafi Noonoo nouns appears preceding a locative postposition. The postposition (meaning of *near X*, *by X*, *to X* or *at X*) is obligatory: without it the construction will be ungrammatical. In the following, the full form of ‘house’ is **kèt’ó**.

- 18 **a. gàttòó kè-ččò gá?ò-ččò bèè-t-é**
 ox house-GEN near-to exist-PAST-3SG
 ‘The ox is near the house.’

- ***b. gàttòó kè-ččò bèèté**

Note that **-ččò** appears here both on the adposition itself and on its nominal complement. It must appear on the adposition (19a); it can be omitted on the noun, but then the noun must appear in its full, unreduced form (19b). Thus:

- 19 ***a. gàttòó ke-ččò gá?ò bèèté**
 b. gàttòó kèt’ó gá?ò-ččò bèèté

For notational convenience, in the rest of this thesis I will sometimes refer to the post-head genitive in **-ččó/-ččí** simply as the **-ččó** genitive, as opposed to the pre-head genitive in **-ččə́**.

In general, there is a problem with the genitive marker **-ččə́** which I have not been able to fully resolve. The marker **-ččə́** can also serve (apparently) postpositional function ‘to/ for’. I am not sure whether these are the “same” morpheme or not. Moreover, under certain circumstances the **-ččə́** marker can appear reduplicated, i.e. **-ččə́-ččə́**; it is not clear what the correct way to analyze this is (as true reduplication? as postposition followed by genitive? something else?). These problems have led to inconsistency in the glossing of **-ččə́**, which is sometimes glossed ‘GEN’ and sometimes ‘to/ for’. The issue must be left for future research. (See also sec. 4.1.2.6.)

2.4 Possessives

The possessive construction in Kafi Noonoo has the unmarked order possessor-possessee, but the reverse order is possible for emphasis. The possessor can be marked by attaching the genitive case marker **-ččó/-ččí** (if phrase final), or **-ččə́** (if prenominal).

20	bùšòó ‘boy’	búšécé ‘girl’	kòšó ‘injera’	
	kòšó bùšòòččó ‘injera, the boy’s’	bùšòòččó ‘the boy’s’		
	kòšó bùšécèččó ‘injera, the girl’s’	bùšécèččó ‘the girl’s’		
	bùšòòččə́ kòšó ‘the boy’s injera’			
	bùšécèččə́ kòšó ‘the girl’s injera’			(Taddese 1999: 62)

When nominative pronouns ending in a low tone are used in the possessive construction, the final underlying low tone changes to high:

	Underlying		Surface
21	a. tà	gàttòó → tágàttòó	
	my	ox	'my ox'
	b. nè	gàttòó → négàttòó	
	your	ox	'your ox'
	c. bì	gàttòó → bigàttòó	
	his	ox	'his ox'
	d. bò	gàttòó → bógàttòó	
	his/ her	ox	'her/ his ox'
	e. nò	gàttòó → nógàttòó	
	our	ox	'our ox'
	f. bòònò	gàttòó → bòònógàttòó	
	their	ox	'their ox'

Note also that the pronouns **íttì**, **íttò** reverse their tones:

g. íttì	gàttòó → ìttígàttòó	
your	ox	'your ox'
h. íttò	gàttòó → ìttógàttòó	
your	ox	'your ox'

2.5 Plural Formation

The regular pluralization process involves affixation. The nominative singular form is the stem from which the other forms can be derived. The plurals are formed by suffixing **-Ø** (rare) or **-nàʔó** (usually).

Based on the classification of the respective class nominals, the regular pattern of plural formation of the language can be summarized as follows:

- In Class I Nominals, the terminal vowel **-ó** changes to **-í-** when the plural suffix **-nàʔó** is added.
- 22 a. kèt'ó → kèt'- + nàʔó → kèt'ínàʔó 'house'
 b. č'ààýó → č'ààý- + nàʔó → č'ààýínàʔó 'porcupine'
- In Class II nominals, the terminal vowel **-ò** changes to **-è-** when the plural suffix **-nàʔó** is added.
- 23 a. máč'ò → máč'- + nàʔó → máč'ènáʔó 'horse'
 b. ʔàšò → ʔàš- + nàʔó → ʔàšènáʔó 'person'
- In Class III nominals, the terminal long vowel **-òó** changes to **-é**. Note that the stem-final **é** takes high tone.
- 24 a. k'éttòó → k'étt- + nàʔó → k'étténàʔó 'neck'
 b. kàfòó → kàf- + nàʔó → kàfénàʔó 'bird'
 c. ʔìndèé → ʔìnd- + nàʔó → ʔìndénàʔó 'mother'

Irregular nouns, on the other hand, can change singular into plural in the following ways:

- By adding suffix **-Ø** to the singular form:

25 géjjò géjjò-Ø ‘lakes’

Note that the word **dòònó** ‘lord’ involves the same zero-pluralization processes, but with an internal change of **n** to **η+jj** in the surface form. Such internal change is highly exceptional. Thus:

26 dòònó dòònjjó ‘lords’

- By changing word-final (short or long) vowel **-e** or **-i** to (short or long) **-o**:

27 a. mààččé mààččó ‘females’

 b. génncé génncó ‘women’

 c. mìlmí mìlmó ‘cows’

Note that it is also possible for this last type of nouns to form their plurals by suffixing **- nà?ó**:

28 a. mààččé mààččénà?ó ‘females’

 b. génncé génncínà?ó ‘women’

Two nominals, **bùšóó** ‘boy’ and **gùšó** ‘small’, form their plurals in a very irregular way:

	SG	PL	GLOSS
29 a.	bùšóó	bùšùšóó	‘children’
b.	gùšó	gùšùšó	‘small ones’

2.6 Numerals

Numerals, like nouns, take the final vowel **-o/ -oo** or **-e/ ee**. The ending vowel of the citation form is generally long and takes LH tone. However, the numeral shows definiteness marking. When the numeral is definite, the vowel becomes low-tone **-à**, and when it is indefinite the vowel becomes low-tone **-ǎ**. This is the only case of a ‘definite article’ in Kafi Noonoo, as far as I know.

30	a. ìkkòó	‘one’	ìkkà	‘the one’	ìkkǎ	‘someone’
	b. gùttòó	‘two’	gùttà	‘the two’	gùttǎ	‘some two’
	c. ʔààširòó	‘ten’	ʔààširà	‘the ten’	ʔààširǎ	‘some ten’
	d. ʔààbbòó	‘forty’	ʔààbbà	‘the forty’	ʔààbbǎ	‘some forty’
	e. bálló	‘hundred’	bállà	‘the hundred’	bállǎ	‘some hundred’

Chapter Three

Heads and Specifiers

3.1. Nominals

The most common type of noun phrase in many languages consists of a single word which is either a noun or a pronoun (Dryer 2008: 1). Before dealing with the description of the heads and specifiers of the noun phrase in Kafi Noonoo, it is necessary to establish what are considered as nominals. This is based on syntactic criteria. Any lexical item that can be used in the positions of **dàngyó** ‘elephant’ and **kúró** ‘donkey’ (below) can be considered as a nominal.

- | | | | |
|---|-------------------------------|-----------------------------|---------------------------------|
| 1 | a. kúró | wàà-t-é | |
| | donkey | come-PAST-3SGM | ‘(A) donkey came.’ |
| | b. Dáččíí ³ | dàngyó-n wùt’i-t-é | |
| | Dachito | elephant-ACC kill-PAST-3SGM | ‘Dachito killed (an) elephant.’ |
| | c. dàngyó-n | wùt’òó gòndò-nè | |
| | elephant- ACC | killing bad be | ‘Killing (an) elephant is bad.’ |
| | d. wòdde | dàngyí-nà?ó | |
| | many | elephant-PL | ‘many elephants’ |
| | e. kúró | gááwetó- nè | |
| | donkey | good be | ‘(A) donkey is good.’ |

Lexical categories that are not nominals do not fit in the positions occupied by nominals, and thus result in the ungrammaticality of the constructions.

- | | | | |
|---|----------------------------------|---------|--|
| 2 | a. * wáàté ⁴ | k’ítíté | |
| | came | died | |
| | b. * č’íinté ⁴ | wùt’ité | |
| | saw | killed | |

³ Masculine proper names commonly end in -i in all environments except in the vocative case.

⁴ In 2a, b the first verb cannot be part of a serial verb construction because it is explicitly marked as Past.

The nominal position in (1) can be filled in not only by a simple nominal such as **kùrò** ‘donkey’ and **dàngíyó** ‘elephant’, but also by a derived nominal, as in:

- 3**
- | | | | |
|-----------|-------------------|-----------------|-------------------------------|
| a. | ùyó | gòndò nè | |
| | drinking | bad be | ‘Drinking is bad.’ |
| b. | bì ùyó | šùnnihè | |
| | he drinking | like.present | ‘He likes drinking.’ |
| c. | bì úyò-ččò | wàà-t-é | |
| | he drink-GEN | come-PAST-3SGM | ‘He came for a drink.’ |
| d. | wòddì ùyó | gòndò nè | |
| | much drinking | bad be | ‘Drinking (too) much is bad.’ |
| e. | hín ùyó | | |
| | this drinking | | ‘this drinking’ |
| f. | hín úyò | | |
| | this drink | | ‘this drink’ |

ùyó ‘drinking’ and **úyò** ‘drink’ (note the tonal difference) are derived nominals which serve the various functions of nominals in examples (3a-f) above.

Proper nouns also count as nominals, as they occur in most of the nominal positions of simple nouns. The following data illustrate this point.

- 4**
- | | | | |
|-----------|-------------|-----------------------|-----------------------------|
| a. | Keri | hàmmò-t-é | |
| | Kero | go-PAST-3SGM | ‘Kero went.’ |
| b. | Keri | k’áč’č’èmmòó-n | wùt’i-t-é |
| | Kero | hyena-ACC | kill-PAST-3SGM |
| | | | ‘Kero killed the hyena.’ |
| c. | hín | Daččiti | dé?ò nè |
| | this | Dachito | generous be |
| | | | ‘This Dachito is generous.’ |

The proper nouns **Kero** and **Daččito** (4a-c) above serve the function of nominals. However, not all functions of simple nominals are possible with proper nouns. Adnominal adjectives and numerals, for instance, cannot be used with proper nouns.

5	a. òógǎ	kúrò	
	big	donkey	‘(a) big donkey’
	b. *òógǎ	Daččiti	
	big	Dachito	
	c. wòddǎ	kúrò	
	many	donkey	‘many donkeys’
	d. *wòddǎ	Daččiti-nà?ó	
	many	Dachito-PL	

Nominals are classified into countable and uncountable nouns, denoted by the feature [+/-COUNT]. This classification depends on the type of quantifiers a nominal may take.

3.2 Nominal Specifiers

Nominal specifiers can fall into various types: articles, demonstratives, possessives, quantifiers, etc. However, the category “article” does not seem to exist in Kafi Noonoo. There are no morphologically visible definite articles in Kafi Noonoo, although numerals do show a special definite form and a special indefinite form (see sec. 2.6). The numeral **ikkǎ** ‘one’ can be used as a kind of indefinite article, as in many languages:

6	a. ikkǎ	dàngíyó	wáà-t-é	
	one	elephant	come-PAST-3SGM	‘(An) elephant came.’
	b. ikkǎ	bùšòó	wòččǎb	
	one	boy	send.IMP	‘Send (a) boy.’

Numerals precede the head noun in Kafi Noonoo (see sec. 2.6), and this is true for **ikkǎ** ‘someone’ in its use as an indefinite article as well. If the order is violated, the structure will be ungrammatical:

7	* dàngíyó	ikkǎ	wáà-t-é	
	elephant	one	come-PAST-3SGM	

3.2.1 Demonstratives

Demonstratives refer to a specific person, a thing, a place or an event in terms of its proximity to the speaker in place, time, or discourse. In Kafi Noonoo, the choice of these depends largely on the direction (location) of the object referred to, specifically for an object that is visible to the speaker. Thus, in Kafi Noonoo **dámb** suffixing **hín** / **èb**⁵ is used for objects located in a position higher (vertically) than the speaker; **děš** suffixing **hín** / **èb** is used for objects located in a position lower than the speaker; **bèk'áčč** and **òkk** suffixing **hín** / **èb** are used for objects located far in front of the speaker. **hín** and **èb** (if they occur alone without any attachment to other demonstratives) are used to refer to objects adjacent to the speaker. The semantic difference (if any) between **hín** and **èb** is not clear to native speakers, including myself. Some of the most common demonstratives and demonstrative combinations are as follows:

dámb(a)	'high up'
děš	'low down'
hín(i) / èb(i)	'adjacent/ next'
bèk'áčč	'distal front' (a barrier in between the speaker and the thing referred to)
bèk'áčč / òkk èb	'very distal front'
òkk hín	'distal front' (at average distance)

Several of these items are followed by a vowel in parentheses. This vowel is deleted in non-phrase-final position (e.g. preminally), but surfaces when the demonstrative is used independently (phrase-finally); see below.

⁵ **èb** is pronounced as **èβ** in this construction.

This list of demonstratives can be presented as:

Demonstrative 1

dámb
děš
bèk'áčč
òkk

Demonstrative 2

hín
èb

The following examples show the adnominal use of the demonstratives in Kafi Noonoo.

8	a. dámb	hín	bùšòó	
	that (high up)	this	boy	'that boy high up'
	b. dámb	èb	bùšòó	
	that (high up)	this	boy	'that boy high up' (a bit distal)
	c. dēš	hín	bùšòó	
	that (low down)	this	boy	'that boy low down'
	d. dēš	èb	bùšòó	
	that (low down)	this	boy	'that boy low down' (a bit distal)
	e. hín / èb	bùšòó		
	this	boy		'this boy'
	f. bèk'áčč / òkk	hín	bùšòó	
	that	this	boy	'that boy'

g. bẹ̀k'áćć / òkk	ẹ̀b	bùšòó	
that	this	boy	'that boy'

The demonstratives can also appear without a head noun, and here an interesting difference emerges between Dem.1 and Dem.2. Without a head noun, the demonstratives **híní** and **ẹ̀bí** mean “this one”. By contrast, the demonstratives of the set Dem.1 are spatial adverbs. Thus **dám-bá** means “up there”; it cannot mean “that one up there”. To express the latter concept, one must say **dám-b híní**. (Note the final **-í** is used on **híní** and **ẹ̀bí** when used independently, and similarly the final **-a** on **dám-bá**.)

The demonstratives of the set Dem.2 normally follow Dem.1, as illustrated above. The reverse order is ungrammatical. But it is possible to bracket Dem.1 by two demonstratives of Dem.2, one preceding and one following Dem.1. These two demonstratives may be the same or different. Thus:

- 9 **a. ẹ̀b dám-b hín bùšòó**
- | | | | | |
|------|------|------|-----|--------------------|
| this | that | this | boy | 'that boy high up' |
|------|------|------|-----|--------------------|
- b. hín dẹ̀š ẹ̀b bùšòó**
- | | | | | |
|------|------|------|-----|---------------------|
| this | that | this | boy | 'that boy low down' |
|------|------|------|-----|---------------------|
- c. hín bẹ̀k'áćć hín bùšòó**
- | | | | | |
|------|------|------|-----|------------|
| this | that | this | boy | 'that boy' |
|------|------|------|-----|------------|
- d. hín òkk ẹ̀b bùšòó**
- | | | | | |
|------|------|------|-----|------------|
| this | that | this | boy | 'that boy' |
|------|------|------|-----|------------|

Thus, it is possible to have the order **(Dem.2) - (Dem.1) - (Dem.2) - (NP)** in the language.

Note also that the demonstratives **bək'áčč** 'that' and **òkk** 'that' can reduplicate, occurring twice or even 3 or more times to show iconically how far the object referred to is found from the speaker. (Such reduplication with **dámb** or **děš** would be extremely unusual.) Such expressions are very common in storytelling. Thus:

10 a. òkk òkk èb bűšòó

that that this boy 'that boy'

b. èb òkk òkk òkk èb bűšòó

this that that that this boy 'tha-a-a-at boy'

Such a construction is found in many Ethiopian languages.

All the demonstratives can be used either when pointing to the object or the thing, or facing in the direction of the object or the thing. The demonstratives show no agreement of any type with gender and number (for any distinction) of the nouns they are attached to. Compare the following examples:

11 a. hín / èb bűšòó

this boy 'this boy'

b. hín / èb bűšěé

this girl 'this girl'

c. hín / èb gènní-nàʔó

this woman-PL 'these women'

In the above constructions, there is no change in the form of the demonstrative **hín**, though the head noun **bűšòó** 'boy' and **bűšěé** 'girl' in (11a & b) are SG, and **gènní-nàʔó** 'women' is PL.

The position of demonstratives in Kafi Noonoo is strictly prenominal; thus:

- 12 a. *bùšòó hín / èb 'boy this'
 b. *gènní-nàʔó hín / èb 'women these'

The phrase-final forms **híní**, **èbí** can only occur if the demonstrative phrase is headless, functioning as an independent nominal taking the appropriate case marker. Thus:

- 13 a. **híní mááyò-n máà-t-é**
 this food-ACC eat-PAST-3SGM 'This one ate (the) food.'
 b. **Keri híní-n t'òòb-t-é**
 Kero this-ACC hit-PAST-3SGM 'Kero hit this one.'
 c. **dámb èbí mááyò-n máàté**
 that this food-ACC eat-PAST-3SGM 'That one ate the food.'

3.2.2 Possessive Pronouns

Possessive Pronouns (see sec. 2.4) can co-occur with head nouns in the language; their function is to indicate possession, and secondarily to show definiteness by restricting the head noun. In Kafi Noonoo, "bare" possessive pronouns must precede the noun they specify. If the possessive pronoun takes -ččò, then either order is possible.

- 14 a. **tà/ nò/ nè/ íttì/ bí/ bì/ bòònò (ččò) gàttòó**
 my/ our/ your/ her/ his/ their (GEN) ox
 b. **gàttòó tàá-ččó/ nèé-ččó/ bòó-ččó**
 ox 1SG-GEN/ 2SG-GEN/ 3SG-GEN

16 a. hín bì bùšěé bèèlléé nè

this 3SGM daughter clever be 'This daughter of his is clever.'

b. òkk èb tà kòrch'ó ʔààt't'ó nè

that this 1SG book expensive be 'That book of mine is expensive.'

c. òkk òkk òkk èb bò bùšòó

that that that this s/he boy 'that boy of hers/ his'

Note that all the constituents — demonstratives, possessive pronouns, and even the head noun — are optional in the construction. Hence, the basic structure can be summarized as: **(Demonstrative) - (Quantifier) - (Possessive pronoun) - (Head Noun)**.

In such examples the linear order is always demonstrative followed by possessive pronouns. The reverse order is ungrammatical:

17 a. *bì hín bùšěé bèèlléé nè

he this daughter clever be

b. *tà òkk èb kòrch'ó ʔààt't'ó nè

my that this book expensive be

3.2.3 Personal Pronouns in Apposition

Personal pronouns can also be used as non-possessive, appositional specifiers. The pronouns **tà** 'I', **nò** 'we', **nè** 'you SG', **íttì/ íttò** 'you SG respect', **íttò/ íttòsí** 'you PL', **bí** 'she', **bì** 'he', **bò** 'he/she /respect/' and **bòónó/ bòònòsí** 'they' can be used to define nouns in this way, as in the following examples.

18	a. tà	Daččiti	dááhèró	tà	nè	
	I	Dachito	lion	I	be	‘I, Dachito, am a lion.’
	b. nò	génnoó	šúún-èmmó	nò	nè	
	we	woman.PL	work-FUT.	1PL	be	‘We women will work.’
	c. nè	Kero	bèèllòó	nè	nè	
	you	Kero	clever	2SG	be	‘You, Kero, are clever.’
	d. bí	k’àabbèè	bèèllèé	nè		
	she	elder	clever	be		‘She, the elder, is clever.’
	e. íttó	dòyéččǎ-nà?ó	háčč	wòbót		
	you	student-PL	here	come.IMP		‘You students, come here.’
	f. bòónòši	gìréčč-nà?ò-n	č’ég			
	they	poor-PL-ACC	call			‘Call them, (i.e.) the poor.’

3.2.4 Quantifiers and Numerals

Quantifiers restrict the amount designated by the head noun. The following are the common quantifiers in Kafi Noonoo.

wòddòó	‘much, many, several’
gííšéččó	‘some, small, little, few’
ùbbá/ bùllá	‘all’
č’úút’bàát’è	‘little /a small fraction’

All these quantifiers can occur with both [-COUNT] and [+COUNT] nouns. The following examples illustrate this:

- 19 **a. wòddǎ dàngíyí-nà?ó wǎà-t-ètè**
 many/ several elephant-PL come-PAST-3PL ‘Many elephants came.’
- b. wòddǎ ?èèyó kèččètò nè**
 much honey sold be ‘Much honey is sold.’
- c. gííšěččé dòyěččǎ-nà?ó**
 some/ few student-PL ‘some/few students’
- d. gííšěččé ?éjjò úččǎ-t**
 some/ little milk drink-PAST ‘I drank some/a little milk.’
- e. ùbbǎ/ bùllǎ dòyěččǎ-nà?ó wǎà-t-ètè**
 all student-PL come-PAST-3PL ‘All the students came.’
- f. ùbbǎ/ bùllǎ ?ààč’ó úfetè**
 all water spilt ‘All the water spilt.’
- g. č’úút’bàát’è émmíšè**
 little goat ‘(a) little goat’
- h. č’úút’bàát’è kùihó**
 little salt ‘(a) little salt’

Note that whenever a modifying word ending in **-o(o)** occurs before a noun, it does not normally keep the **-o(o)**; rather, the vowel changes to **-ǎ**. If the modifier ends in **-e**, then the **-e** survives unchanged.

These quantifiers can also be used without a noun but serving the function of an independent NP in the construction, as in:

- 20**
- | | | |
|--------------------------|----------------------|-----------------------------------|
| a. wòddòó | ùfeté | |
| much | spilt | ‘Much spilt.’ |
|
 | | |
| b. wòddé-nà?ó | hám-m-t-ètə̀ | |
| many-PL | go-PAST-3PL | ‘Many went.’ |
|
 | | |
| c. gííšéččé | úččé-t-Ø | |
| some | drink-PAST-1SG | ‘I drank some.’ |
|
 | | |
| d. gííšéččé-nà?ó | šággə̀-t-ètə̀ | |
| few-PL | arrive-PAST-3PL | ‘Few arrived.’ |
|
 | | |
| e. ùbbá/ bùllá | ùfeté | |
| all | spilt | ‘Everything/all of it was spilt.’ |
|
 | | |
| f. ùbbá/ bùllá | ʔátàal-t-Ø | |
| all | invite-PAST-1SG | ‘I invited everyone.’ |
|
 | | |
| g. č’úút’bàát’è | máa-t- Ø | |
| little | eat-PAST-1SG | ‘I ate a little’ |
|
 | | |
| h. č’úút’bàát’è-n | yèččí wàá-t-é | |
| small-ACC | catch come-PAST-3SGM | ‘He brought a small fraction.’ |

Concerning numerals, there are two types that occur as modifiers of nouns. One of these is cardinal numerals: **ikkòó** ‘one’, **gùttòó** ‘two’, **kèémó** ‘three’, **ʔàwùddò** ‘four’ etc. These contrast with ordinal numerals: **ikkìnòó** ‘first’, **gùttìnòó** ‘second’, **kèèjìnòó**

‘third’, ʔàwùddìnòó, and so on. Ordinal numbers end with **-nè** (or with **-nòó** in isolation). Both cardinal and ordinal numerals always precede the noun. Consider the following examples.

21	a. ìkkǎ	dàngíyó	
	one	elephant	‘one elephant’
	b. gùttǎ	dàngíyó	
	two	elephant	‘two elephants’ OR
	c. gùttǎ	dàngíyí-nàʔó	
	two	elephant-PL	‘two elephants’
	d. ìkkǎ-nè	dàngíyó	
	one-ORD	elephant	‘the first elephant’
	e. gùttǎ-nè	dàngíyó	
	two-ORD	elephant	‘the second elephant’

Cardinal numerals can occur in an NP only if the head noun is [+COUNT], either lexically or as understood in context (see sec. 3.2.6 below). Otherwise, the construction will be ungrammatical, as in:

22	*a. gùttǎ	bùddínó
	two	flour
	*b. kèèjjǎ	ʔààč’ó
	three	water

The ordinal construction always takes the morpheme **-nè** (as in examples 21d and e above), which is formally the same as the copula. Both cardinal and ordinal numerals

can be used with demonstratives which always precedes the numeral as in the following examples.

23 a. hín gùttǎ dǎngíyó dàllòó nè

this two elephant thin be 'These two elephants are thin.'

b. hín gùtti-nè dǎngíyó dàllòó nè

this two-ORD elephant thin be 'This second elephant is thin.'

c. hín gùtti-nè tà dǎngíyó dàllòó nè

this two-ORD my elephant thin be 'This my second elephant is thin.'

3.2.5 Measure Phrases

The head element of a measure phrase denotes a measuring unit which is itself quantified. Measure phrases in Kafi Noonoo appear with numerals and can specify both [-COUNT] and [+COUNT] nouns as in the following examples.

24 a. ʔáwùdǎ k'òndéc ʔààč'ó

four jar water 'four jars of water'

b. ʔáwùdǎ góddemmè ʔášò

four hall person 'four halls of people'

c. ʔùùččǎ dòóllé bunnòó

five cup coffee 'five cups of coffee'

d. ìkkǎ t'áánéc bàáró

one load corn 'one load (of pack animal) of corn'

e. ʔùùččǎ mágǵè mìmó

five byre cows 'five byres of cattle'

f. kèjjǎ kààmèélè gààšòó

three car teff 'three car-loads of teff'

g. gùttǎ kǎše gàttòó

two team ox 'two teams of oxen'

h. yíit'yǎ gòtèé bàáró

nine barn corn 'nine barns of corn'

In the above structures, the measure phrases specify the head noun. If the head noun is [+COUNT], the head of the measure phrase can be dropped; the numeral will then modify the head noun directly. However, it is impossible to drop the head of the measure phrase with a [-COUNT] head noun. The result would be a numeral plus a [-COUNT] noun, which is, of course, ungrammatical. Thus:

25 a. ìkkǎ kǎše gàttòó

one team ox 'one team of oxen'

b. ìkkǎ gàttòó

one ox 'one ox'

c. ʔàwùdǎ k'òndèé ʔààč'ó

four jar water 'four jars of water'

d. * ʔàwùdǎ ʔààč'ó

four water

Moreover, it is impossible to pluralize measure phrases in Kafi Noonoo, whether they are used with [-COUNT] or [+COUNT] nouns. Otherwise, the construction will be ungrammatical as in:

26 a. **ʔawùdǎ k'òndèé-nàʔó ʔààč'ó*

four jar-PL water

b. **yìit'iyǎ gòtèé-nàʔó bàáró*

nine barn-PL corn

Note that the same combination [NUM, NOUN-PL] is grammatical when it is not used as a measure phrase:

27 *ʔawùdǎ k'òndèé-nàʔó*

four jar-PL 'four jars'

The entire measure phrase must precede the head noun in the noun phrase; the measure phrase may not be split. Thus:

28 a. **gùttǎ gàttòó kǎše*

two ox team

b. **ʔawùdǎ ʔààč'ó k'òndèé*

four water jar

c. **ikkǎ bàáró t'áánèé*

one corn load

However, it is possible to position the head of an NP ahead of the numeral-Measure Phrase combination. Such constructions are often used to emphasize the head noun, and they involve an intonation break immediately after the head noun. For example:

29 a. gàttòó gùttà kášò

ox two team

‘two teams of oxen’

(lit. ox, two teams)

b. ʔààč'ó ʔàwùdà k'òndó

water four jar

‘four jars of water’

(lit. water, four jars)

Finally, the head NP can be omitted entirely; if so, the thing that is counted will be understood from context. Thus:

30 gùttà kášò kèmé-t-Ø

two team buy-PAST-1SG

'I bought two teams (of oxen).'

Hence, the basic (non-emphatic) structure of an NP with Measure Phrase structure is **[(Numeral) - (Measure word)] - (Head Noun)**. This can be illustrated with the examples:

31 a. gùttà kášà gàttòó kèmé-t-Ø

two team ox buy-PAST-1SG 'I bought two teams of oxen.'

b. gùttà kášó kèmé-t-Ø

two team buy-PAST-1SG 'I bought two teams (of oxen).'

c. káʃà gàttòó kèmé-t-Ø

team	ox	buy-PAST-1SG	'I bought a team of oxen.'
------	----	--------------	----------------------------

d. gùttà gàttòó kèmé-t-Ø

two ox buy-PAST-1SG 'I bought two oxen.'

e. gàttòó kèmé-t-Ø

ox	buy-PAST-1SG	'I bought an ox.'
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3.2.6 Classifier Phrases

Classifier Phrases consist of a numeral and a head noun. The classifier phrase in turn modifies a head noun which is a collective noun. Like a measure phrase, the classifier phrase is used to count individual instances of the head noun, but additionally it serves to classify the head noun semantically. The commonly used classifiers in Kafi Noonoo are **bààtòó** 'leg', **č'ámmó** 'root', **k'èllò** 'head', **ʔááfó** 'eye (meaning seed)', **dòómbèé** 'vagina (meaning one "ball" of onion)', **šòómèé** 'cob', **nèèt'è** 'stand', **bìnnòó** 'buttock'. The classifier phrase always precedes the head noun.

32 a. ikkǎ bààtèé bunnòó

one	leg	coffee	'one individual coffee plant'
-----	-----	--------	-------------------------------

b. ʔàwùdǎ č'ámm dìʔó

four	root	cardia	'four individual Cardia trees'
------	------	--------	--------------------------------

c. kèèjjǎ k'èllò yàngò

three	head	sorghum	'three individual sorghum plants'
-------	------	---------	-----------------------------------

d. gùttǎ dòómbèé dúk'ùšòó

two	"ball"	onion	'two individual onions'
-----	--------	-------	-------------------------

e. ʔùùččǎ šòómèé bàáró

five	cob	corn	'five cobs of corn'
------	-----	------	---------------------

f. yùt'iyǎ nèt'è ʔúút'ó

nine stand enset 'nine individual enset plants'

Classifier phrases headed by ʔàáfó 'seed', for example, itemize the seeds of bònóó 'coffee', ʔàátó 'peas', bàáro 'corn' etc. as in the following examples.

33 a. ʔùùččǎ ʔàáfèé bònóó

five seed coffee 'five seeds (beans) of coffee'

b. yùt'iyǎ ʔàáfèé bàáro

nine seed corn 'nine seeds (kernels) of corn'

c. kèèjjeǎ ʔàáfèé ʔàátó

three seed peas '3 seeds of peas (individual peas)'

A word like bònóó 'coffee' is itself polysemous: it can mean coffee plant, coffee bean, or coffee as a drink. The choice of measure phrase or classifier phrase will help to disambiguate polysemous expressions:

34 a. ìkkǎ bààtèé bònóó

one leg coffee 'one individual coffee plant'

b. ìkkǎ ʔááfèé bònóó

one seed coffee 'one bean of coffee'

c. ìkkǎ dòóllé bònóó

one cup coffee 'one cup of coffee'

b. ʔùùččä bääró

five corn

‘five cobs of corn’

c. yìt’iyä ʔúút’ó

nine enset

‘nine individual enset plants’

This is also true of other Omotic languages such as Korete and Yem (Binyam 2002, Derib 2004).

The basic structure of an NP with Classifier phrase is thus:

[Numeral - (Classifier)] - (NP)

Chapter Four

Complements

In the present section, the different types of complements that occur with head nouns are examined. These complements are used to modify the head noun. Nominal complements can be phrasal or clausal constituents in type.

4.1 Phrasal Complements

There are 3 types of phrasal complements to a head noun: adjectival, genitival and postpositional.

4.1.1 Adjectival phrases

In Kafi Noonoo, adjectival phrases generally precede the head noun as in:

- | | | | |
|----------|------------------|----------------|----------------------|
| 1 | a. dàllǎ | dàngíyó | |
| | thin | elephant | ‘(a) thin elephant’ |
| | b. bèèllǎ | dòyèččó | |
| | clever | student | ‘(a) clever student’ |
| | c. mággǎ | ?àmìyó | |
| | heavy | rain | ‘(a) heavy rain’ |

However, adjectives may also occur following the head noun. The reversal of the position adds emphasis to the noun referred to, and is accompanied by an audible intonational break (marked by #).

- | | | |
|----------|----------------------------|-------------------------|
| 2 | a. dàngíyó # dàllòó | |
| | elephant | thin |
| | | ‘ thin elephant’ |

b. dòyèččó # bèllòó

student clever ‘**clever** student’

c. ?àmìyó # mággòó

rain heavy ‘**heavy** rain’

If a noun phrase consisting of noun and adjective is plural, then the plural marker will always appear on the noun, and will also appear on a postnominal adjective. Thus:

3 a. dàllè dàngíyí-nà?ó

thin elephant-PL ‘thin elephants’

b. *dàllè-nà?ó dàngíyí-nà?ó

thin-PL elephant-PL

c. dàngíyí-nà?ó dàllè-nà?ó

elephant-PL thin-PL ‘elephants, the thin ones’

d. *dàllè-nà?ó dàngíyó

Prenominal adjectives do not show any morphological agreement with the noun; they are invariant, irrespective of the case, number and gender of the noun, as in:

4. a. dàllè dàngíyí-nà?ó

thin elephant-PL ‘thin elephants’

b. dàllè dàngíyó-n bèège-t-Ø

thin elephant-ACC see-PAST-1SG ‘I saw (a) thin elephant.’

c. ?áá? émmíšé wàà-t-án

black goat come-PAST-3SGF ‘The black nanny goat came.’

d. ʔááʔ émmíſé-nàʔó wáà-t-ètè

black goat-PL come-PAST-3PL ‘The black goats came.’

However, if the adjective is postnominal, or occurs in a headless phrase, or is used as a predicate adjective, then it does indicate gender, number, and case:

5 a. dàllè bùšòó

thin boy ‘(the) thin boy’

b. dàllè bùšèé

thin girl ‘(the) thin girl’

c. bùšòó dàllòó wáà-t-é

boy thin.SGM come-PAST-3SGM ‘The boy, the thin one, came.’

d. bùšèé dàllèé wáà-t-àn

girl thin.SGF come-PAST-3SGF ‘The girl, the thin one, came.’

e. dàllòó wáà-t-é

thin.SGM come-PAST-3SGM ‘The thin (boy) came.’

f. dàllèé wáà-t-àn

thin.SGF come-PAST-3SGF ‘The thin (girl) came.’

g. bùšòó dàllòó nè

boy thin.SGM be ‘The boy is thin.’

h. bùšèé dàllèé nè

girl thin.SGF be ‘The girl is thin.’

i. bùššìšòó dállèé-nàʔó nè

child-PL thin-PL be 'The children are thin.'

In Kafi Noonoo, more than one adjective can occur within a single noun phrase; there is no grammatical factor that determines the possible number of adjectives or their linear order in the construction, as in:

6 a. ʔááʔ dállè émmíšé

black thin goat.FEM 'the black thin nanny goat'

b. dállè ʔááʔ émmíšé

thin black goat.FEM 'the thin black nanny goat'

c. ʔááʔ dállè gùššə kùp'p'e émmíšé

black thin small strong goat.FEM 'the black, thin, small strong nanny goat'

The transposition of the order of the adjectives (of different shape, size, color, quantity, quality etc.) does not lead to ungrammaticality in the language.

4.1.2 Genitive Noun Phrases

The term genitive is used for a construction in which a noun phrase occurs subordinated to the head noun and denotes a "possessor" in a very general sense. Genitive constructions are formed either by simple juxtaposition of Dependent- Head (always in that order), or by suffixing -ččə to the dependent (in either order). Genitives normally occur pre-head in the construction; however, in general, the head can precede the genitive (now marked with -ččó / -ččí) whenever there is a need for emphasis. The genitive relationship covers many semantic relations like possession, source, purpose, location, time etc. I will discuss only the five types just mentioned.

4.1.2.1 Simple Possessive Genitives

In the simple possessive genitive, the prototype for all other genitive subtypes, the genitive (possessor) noun phrase generally precedes the head (possessed) noun. Pronouns or proper nouns, when they precede nouns, may be interpreted as genitives.

7	a. tà	kèt'ó	
	1SG	house	'my house'
	b. kèt'ó	tàá-ččó	
	house	1SG-GEN	'my house'
	c. keri	bùšòó	
	Kero	boy	'Kero's boy'
	c. bùšòó	keri-ččó	
	boy	Kero-GEN	'Kero's boy'

In the marked genitive construction, the explicit genitive morpheme **-ččó** appears following the genitive noun, as in:

8	a. keri-ččó	bùšòó	
	Kero-GEN	boy	'boy of Kero' (It is Kero's boy, not any other)
	b. òógǎ	bùšòó-ččó	émmíšó
	big	boy-GEN	goat
			'the big boy's goat'
	c. tà	kè-ččó	gífè mállètòó
	1SG	house-GEN	door color
			'my house's door's color'



d. òóge bùšòó-čč` émmíśé mènénó

big boy-GEN goat-GEN meat 'the big boy's meat of goat'

e. òkkèb-čč` mènéné

that-GEN wife 'that one's wife'

With **-čč`**, the inverted order is possible, for emphasis; **-čč`** becomes **-ččó** (or **-ččí**) phrase-finally, and the Head Noun also takes the word-final vowel(FV):

9 a. bùšòó Keri-ččó

boy Kero-GEN 'Kero's boy'

b. bùšèé Keri-ččí

girl Kero-GEN 'Kero's girl'

c. émmíśó òóge bùšòó-ččó

goat big boy-GEN 'the big boy's goat'

Pronouns are similarly interpreted as genitives when they attach the morpheme **-čč`** or **-ččó** (in the inverted order):

10 a. tàá-čč` kòrč'òó

1SG-GEN book 'my book'

b. kòrč'òó tàá-ččó

book 1SG-GEN 'book of mine'

c. nèé-čč` émmíśó

2SG-GEN goat 'your goat'

d. émmíšó	nèé-ččó	
goat	2SG-GEN	‘goat of yours’
e. bòó-ččə̀	émmíšó	
his/her-GEN	goat	‘his/her goat’
f. émmíšó	bòó-ččó	
goat	3SG-GEN	‘goat of his/hers’

Embedded multiple genitives are also possible, as in (6c) above and (9):

11	tà	mànòó-ččə̀	k’órèddòó	
	my	brother-GEN	clothes	‘my brother’s clothes’

When a possessive genitive occurs in a construction with one of the other four genitive types mentioned below, it is always positioned after the temporal genitive but preceding all the other types, as in:

12	ʔàànéé	tà	gèčší	bìtèé(-ččə̀)	ʔèèeyó
	last.year	my	Gesha	tej	honey
	‘my last year’s Gesha honey used for tej’				

4.1.2.2 Source Genitives

Source genitives define the head noun in relation to the item from which it is derived or prepared. See the following examples.

13	a. gààšèé(-ččə̀)	kòšó	
	teff	injera	‘injera made of teff’

b. bàárə́(-ččə́) dòòč'ó

corn local beer 'beer made of corn'

c. émmíšé(-ččə́) mènénó

goat meat 'meat of goat'

In the structures (13a-c), *gààšéé* 'teff', *bàárə́* 'corn' and *émmíšé* 'goat' are nouns that show the genitive relation of a material source of the head nouns.

However, there are also nouns for which, in the folk belief, one cannot possibly say from which material source they are made. Such nouns do not allow source genitive complements, as the material source of such nominals is felt to be unknown (the same point is made for Zayse in Baye, 1990). Hence, such nominals as *ʔààbò* 'sun', *ʔàgèno* 'moon', *šímààyo* 'sky' and *t'ójjénò* 'star' do not have source genitive NPs as their complements.

The source genitives may optionally take *-ččə́*, as in:

14 émmíšé(-ččə́) mènénó

goat (GEN) meat 'meat of goat'

Source genitives must occur adjacent to the head. No other word (like adjectives) can intervene between the source genitive and the head noun.

15 a. *gààšéé p'it't'áše kòšó

teff nice injera

b. *bàárə́ šààwə́ dòòč'ó

corn sweet beer

c. *ém̩míšé òógǎ mèènó

goat big meat

The ungrammaticality occurs here because the adjectives **p'it't'ášǎ** 'nice', **šààwó** 'sweet', and **òógǎ** 'big' are inserted between the head noun and the source genitive. Phrasal constructions do not allow the insertion of any modifying element not belonging to the phrase itself. The structure will be grammatical if the adjective precedes the source genitive, as in:

16 a. p'it't'ášǎ gǎàšéé kòšó

nice teff injera '(a) nice injera of teff'

b. šààwó bàárè dòòč'ó

sweet corn beer '(a) sweet beer of corn'

c. òógǎ ém̩míšé mèènó

big goat meat '(a) big (piece of) meat of goat'

In these structures, the adjectives **p'it't'ášǎ** 'nice', **šààwó** 'sweet', and **òógǎ** 'big' directly modify the head nominals. The adjectives can also modify the dependent nominal. In the following examples, with inverted word order (Head - Genitive), only this interpretation is possible:

17 a. kòšó [p'it't'ášǎ gǎàšéé-ččó]

injera nice teff-GEN 'injera of nice teff'

b. dòòč'ó [šààwó bàárè-ččó]

beer sweet corn-GEN 'beer of sweet corn'

4.1.2.3 Purpose Genitives

Purpose genitive NPs indicate the function or the purpose of the head noun in the structure as in:

- 18 **a. gábet'èé bààkkòó**
 egg hen 'hen for eggs'
 b. ɣéjjə̀ m̀̀m̀m̀ó
 milk cows 'cows for milk'
 c. góyè gàttòó
 farm ox 'ox for farm'

Purpose genitives, like source genitives, can have the morphologically visible suffix -ččə̀ on their complements, e.g. :

- 19 **a. d̀̀òò-ččə̀ bàáró**
 beer-GEN corn 'corn for beer'
 b. m̀̀è-ččə̀ gàttòó
 meat-GEN ox 'ox for meat'

Reversing the nouns in a purpose genitive NP construction leads to a source genitive interpretation. Compare 19a to 20a, and 19b to 20b.

- 20 **a. bàárá d̀̀òòčč'ó**
 corn beer 'beer of corn'
 b. gàttèé m̀̀èenó
 ox meat 'meat of ox'

Here purpose genitive NPs are reversed to source genitive NPs. The genitive nouns in (19a, b) express why the corn or the ox is needed; however, in (20a, b) the genitive nouns show the source of the head nouns **dòòč'ó** 'beer' and **mèèné** 'meat' respectively.

Whenever a source and a purpose genitive co-occur within the same NP, the source genitive NP occurs nearest to the head noun and the purpose genitive precedes it.

- 21 a. **dìirèé(ččə)** **gàttèé** **mèèné**
 blessing ox meat 'meat of ox for graduation'
- b. **bààrèé(ččə)** **bààrá** **dòòč'ó**
 holiday corn beer 'beer of corn for holiday'

The reverse order is ungrammatical:

- 22 a. * **gàttèé** **dìirèé** **mèèné**
 b. * **bààrá** **bààrèé** **dòòč'ó**

Note that the genitive marker can be attached to a purpose genitive whenever it co-occurs with a source genitive.

- 23 **dìirèé-ččə** **gàttèé mèèné**
 blessing-GEN ox meat 'meat of ox for graduation'

It is possible in Kafi Noonoo to have two purpose genitive NPs in a single construction, but it is impossible (and apparently logically contradictory) to have two source genitive NPs in a single construction. Consider the following examples.

- 24 a. **dìirèé** [**mèè-ččə** **gàttòó**]
 blessing meat-GEN ox 'ox for meat for the graduation'

- b. bààréc [dòò-ččò bàáró]**
 holiday beer-GEN corn ‘corn for beer for the holiday’
- *c. émmíšé gàttèé mènénó**
 goat ox meat
- *d. šèk’écè bààró dòòč’ó**
 barley corn beer

In 24c meat can be from goat or ox but not both at the same time.

Like the source genitive (15 a-c), purpose genitives do not allow the insertion of any adjectival modifiers between the purpose genitive and the head noun. This can be illustrated in the following examples as:

- 25 *a. mèn-ččò šààwí gàttòó**
 meat-GEN delicious ox
- *b. dòò-ččò p’it’t’ášă bàáró**
 beer-GEN nice corn

The construction will be grammatical if the adjective precedes the genitive NP, as in:

- 26 a. šààwí mèn-ččò gàttòó**
 delicious meat-GEN ox ‘ox for delicious meat’
- b. p’it’t’áše dòò-ččò bàáró**
 nice beer-GEN corn ‘corn for nice beer’

4.1.2.4 Locative Genitives

Locative genitives show the original place or the location of the thing referred to by the noun. In the unmarked order (Genitive - Head), the locative genitive cannot take **-ččǝ**. Thus:

- 27
- | | | | |
|----|--------------|--------|-----------------|
| a. | šišiind | bùšòó | |
| | Shishinda | boy | ‘Shishinda boy’ |
| b. | *šišiinděččə | bùšòó | |
| | Shishinda | boy | |
| c. | gèčší | ʔèčyó | |
| | Gesha | honey | ‘Gesha honey’ |
| d. | č’ánni | mààʔòó | |
| | Chenna | bull | ‘Chenna bull’ |

The head nouns in (27 a-d) **bùsòó** ‘boy’, **pèc̣éyó** ‘honey’, **màà̀pòò** ‘bull’ are modified by the name of a place to indicate where these items come from.

The reverse order is ungrammatical:

- 28 [※]a. bùshòó shìshìlìnd
[※]b. ?èèyó gèèshí

If (and only if) the locative genitive indicates a nationality, then the reverse order becomes grammatical if **-ččó** is added, as in:

- 29 bũšòó káfā-ččó
 boy kafa-GEN ‘Kafa boy’

Concerning the sequence of genitives in a sentence, the locative genitive must precede the source genitive, and standardly precedes the purpose genitive:

- 30 **a. šùšùind gààšéc kòšó**
 Shishinda teff injera ‘injera made from Shishinda teff’
- b. šùšùind kò-ččà gààšòó**
 Shishinda injera-GEN teff ‘teff for injera from Shishinda’
- c. gèèší bìtéc ?èèyó**
 Gesha tej honey ‘honey for tej from Gesha’
- d. gèèší ?èè-ččà bìtòó**
 Gesha honey -GEN tej ‘tej made from Gesha honey’

The reverse order is ungrammatical.

- 31 ***a. gààšéc šùšùind kòšó**
 ***b. bìtéc gèèší ?èèyó**

Unlike source and purpose genitives, locative genitives allow the insertion of an adjective before the head noun as in:

- 32 **a. šùšùind šàawí kòšó**
 Shishinda delicious injera ‘delicious injera from Shishinda’
- b. gèèší p’ít’t’ášà ?èèyó**
 Gesha nice honey ‘nice honey from Gesha’

It is also possible for an adjective to modify the whole locative genitive construction. Consider the following examples.

- 33 **a. šàáwí [šùšùind kòšó]**
 delicious Shishinda injera ‘delicious Shishinda injera’
- b. p’it’t’áše [gèèší ʔèèyó]**
 nice Gesha honey ‘nice Gesha honey’

Note that in 33a, b, the locative is an intrinsic part of the concept (‘Shishinda injera’), whereas in 32a, b the locative is an incidental adjunct.

Locative genitives can also serve as a complement of proper nouns, e.g.

- 34 **[šùšùinde-ččə Dáččítí] bèèllòó nè**
 Shishinda-GEN Dachito clever be ‘Dachito of Shishinda is clever.’

The reverse order serves the same function.

- 35 **Dáččítí šùšùinde-ččó bèèllòó nè**
 Dachito Shishinda-GEN clever be ‘Dachito of Shishinda is clever.’

Locative genitives with proper names are possible only with names of persons as head nouns; with names of places, a relative clause construction must be used instead.

- 36 **[kàfá bèètə ʔággàrí] díč’č’ààt-nè**
 Kafa exist Agaro growing-be
 ‘Agaro [place-name] (which is) of Kafa is growing.’

4.1.2.5 Temporal Genitives

Temporal genitives are used to show a specific time relation with the head. The following examples illustrate this.

- 37 a. **yüččə³** **mààyó**
 yesterday food ‘yesterday’s food’
- b. **ʔàànèé** **šààč’òó**
 last year hunger ‘last year’s hunger’
- c. **hànááččə³** **dòyòó**
 today learning ‘today’s lesson’

The reverse order is ungrammatical as in:

- 38 ***mààyó** **yüččə³**
 food yesterday

When a temporal genitive noun phrase occurs with other genitive noun phrases and/or other complements, it always precedes all other complements. Consider the following examples.

- 39 **ʔàànèé** **gèčší** **bìtèé** **ʔèèyó**
 last year Gesha tej honey ‘last year’s Gesha honey for tej’

³ -ččə³ is lexicalized as an inseparable part of the words **yüččə³** ‘yesterday’, **yàáččə³** ‘tomorrow’, and **hànááččə³** ‘today’. Other temporal expressions do not attach this stem-finally, as in: **šárətá** ‘day after tomorrow’, **šebààtá** ‘seven (i.e. a week after)’, and **šárətòóbá** ‘two days ago’.

Non-initial position produces ungrammaticality:

40 *a. gèěší ʔàànéé bítéé ʔèèyó

Gesha last year tej honey

*b. gèěší bítéé ʔàànéé ʔèèyó

Gesha tej last year honey

Concerning the overall sequence of genitives, when several types of genitives co-occur in a single construction, the temporal genitive must occur first, then the possessive; the most normal order of the other genitive types is locative, then purpose, then source (although there can be some flexibility regarding the order of locative and purpose). Hence, the general order will be: **Temporal – Possessive – Locative – Purpose - Source - Head Noun**. This can be illustrated in the following examples.

41 a. ʔàànéé tà gèěší bítéé ʔèèyó

last year my Gesha tej honey

‘my last year’s Gesha honey used for tej’

b. hànàáććò bì ě’ánni bààrèé bààrǎ búddinó

today his Chenna holiday corn flour

‘his today’s flour of Chenna corn to be used for the holiday’

4.1.2.6 Genitives with Double -ččə̀

As was mentioned in chapter 2 (end of sec. 2.3.3), the genitive marker -ččə̀ can sometimes appear reduplicated. The following examples are all grammatical with either one -ččə̀ or two -ččə̀. The reduplicated version is emphatic in some way, but the exact semantic difference is not clear to me, nor is it clear whether the two -ččə̀ are really the same element.

- 42 **a. ʔèè-ččə̀-ččə̀ bítóó**
- honey-GEN-GEN tej ‘tej from honey’
- b. mèè-ččə̀-ččə̀ gàttóó**
- meat-GEN-GEN ox ‘ox for meat’
- c. dòò-ččə̀-ččə̀ bàáró**
- beer-GEN-GEN corn ‘corn for beer’

This double genitive can also occur with “inverted genitives”:

- d. bítóó ʔèè-ččə̀-ččə̀**
- tej honey-GEN-GEN ‘tej from honey’
- e. gàttóó mèè-ččə̀-ččə̀**
- ox meat-GEN-GEN ‘ox for meat’

Note that here the phrase-final vowel (-o) only occurs in the second of the two genitive markers.

4.1.3 Adpositional Phrases

An adpositional phrase can serve as a complement of a nominal head in the noun phrase (Bussmann 1996). Kafi Noonoo is strictly postpositional in structure.

The following are noun phrases with a postposition in Kafi Noonoo.

- 43**
- | | | | |
|-----------|---------------------|-----------------|-----------------------|
| a. | nèè-ččǎ | gòmmó | |
| | you-for/to | road | ‘road for/to you’ |
| b. | k’óndèé-t’ǎ | ʔààč’ó | |
| | jar-in | water | ‘water in the jar’ |
| c. | k’ààk’èé-t’ǎ | šèt’t’òó | |
| | fire-on | pot | ‘(a) pot on the fire’ |
| d. | šìkkòó-nà | k’ítòó | |
| | knife-with | death | ‘death by knife’ |
| e. | ʔášóó-yè | dàmbá | |
| | human-over | high up | ‘beyond human beings’ |

In examples (43a-e), **-ččǎ** ‘to/ for’, **-t’ǎ** ‘in/on’, **-nà** ‘with’, and **-yè** ‘over’ are postpositional elements. (Recall the difficulty with the analysis of **-ččǎ** mentioned in the previous section.) The postpositional phrase normally precedes the noun it modifies. The reverse order, however, does not lead to ungrammaticality.

- 44**
- | | | | |
|-----------|--------------|----------------|-------------------|
| a. | gòmmó | nèè-ččó | |
| | road | you-for/to | ‘road for/to you’ |

b. ʔààč'ó	k'óndèé-t'ó	
water	jar-in	'water in the jar'
c. šèt't'òó	k'ààk'k'èé-t'ó	
pot	fire-on	'pot on the fire'
d. k'ítòó	šikkòó-nà	
death	knife-with	'death by knife'
e. dàmbá	ʔášòó-yè	
high up	human-over	'beyond human beings'

Note that -t'ò shows the same allomorphy as -ččò, namely -t'ò vs. -t'ó.

4.2 Relative Clauses

There is no evident formal difference between restrictive and non-restrictive relative clauses in Kafi Noonoo. The verb always comes at the end of the relative clause. Both orders, Relative Clause – Head and Head- Relative Clause, are possible; the Relative Clause may also be headless. There is no relative particle or linker; however, the relative clause is marked by an intonational break. These topics will be discussed individually below.

In most cases the relative clause precedes the head noun in Kafi Noonoo, as in:

- 45 a. yìččò nè č'ínne-t úrò k'ítité
yesterday you see-PAST man died
'The man who you saw yesterday died.'

b. úrè kè̀mè-t ʔààččòó ʔààllè-t-ó nè

woman buy-PAST gold lost-PAST-3SG be

‘The gold that the woman bought is lost’

c. nè nààggǎ-t bùššé dòyèččə̀ nè

you insult-PAST girl student(fem) be

‘The girl that you insulted is (a) student.’

However, the head noun can also occur at the beginning of the construction, for emphasis:

46 a. úrò yìlččə̀ nè č’ínnè-t- o k’iti-t-ə̀

man yesterday you see-PAST-2SG die-PAST-3SGM

‘The man who you saw yesterday died.’

b. ʔààččòó úrè kè̀mè-t-ó ʔààllè-t

gold woman buy-PAST-3SG get lost-PAST-3SG

‘The gold that the woman bought is lost’

Note that in (46) the relative clause verb (**č’ínnè-t-ó, kè̀mè-t-ó**), which is now phrase-final, takes a FV **-ó**; contrast (45), where the same verb in non-phrase-final position takes a zero ending. In general, relative clause verbs that precede the head noun seem to show a reduced inflection compare to verbs in independent clauses; however, I have not investigated this.

It is also possible in the language to have a relative construction without a head nominal. In such a headless relative, the FV appropriate to the missing head gets suffixed directly to the relative verb. This can be illustrated in the following examples.

47 a. wàà-t-ó tà mánòó nè

come-PAST-3SGM.NOM my brother be '(The one) who came is my brother.'

b. wàà-t-i tà mánèé nè

come- PAST-3FSG.NOM my sister be '(The one) who came is my sister.'

In examples (47a, b), the head nominals are missing; the case, number and gender of the head nominals are marked on the relative verb.

There are several significant structural differences between the two orders, Relative Clause - Head and Head - Relative Clause.

- a) The order Relative Clause - Head is the unmarked order, as is the case for all other kinds of modifiers.
- b) The combination of Relative Clause - Head or Head - Relative Clause (in either order) is always followed by an intonational break. In the unmarked order Relative Clause - Head, there is no break between the Head and the Relative Clause; but in the order Head - Relative Clause, the Head and the Relative Clause are separated by a break. In the following examples, the break is indicated by #.

48 a. jìmmá dòyí bèèt bùšòó # tà mánòó nè

Jimma learn exist boy my brother be

'The boy that is learning in Jimma # is my brother.'

b. bùšòó # jìmmá dòyí bèètó # tà màndó nè

boy Jimma learn exist my brother be

‘The boy # that is learning in Jimma # is my brother.’

- c) In both orders, the head noun takes a FV which expresses case, number, and gender. In the order Head - Relative Clause, the relative clause verb also takes a FV agreeing with the head; this is also true for headless Relative Clauses. But in the order Relative Clause - Head, the verb takes no FV and thus shows no agreement with the head. See examples (45, 46 and 48) above.

These factors argue that the marked order Head - Relative Clause is perhaps better analyzed as an appositional construction. The structure would involve a Head Noun followed by a headless relative clause in apposition:

not “the boy who came”

but “the boy, (the one) who came”.

Each element in apposition is a separate phrase; this explains the pause in the structure Head - Relative Clause, and also the fact that both the head and the relative clause take the FV. By contrast, the unmarked order Relative Clause - Head represents a tight bond between relative clause and head; there is no pause, and the relative clause verb takes no FV.

In Kafi Noonoo, it is possible for a single nominal head to have two or more relative clause complements, as in the following examples:

- 49 a. [yùččə̀ wààt] úró # [nèè-ččə̀ bì šìgòó-n gètə̀t-ó] #
 yesterday came man 2SG-to 3SGM name-ACC tell-PAST-3SG.NOM
 tà mànòó nè
 my brother be

‘The man that came yesterday that told you his name is my brother.’

- b. ?èèyó # [nò ùbbá màà-t-ó] # [nè wòrgàne-t-ó] #
 honey we all eat-PAST-3SG.NOM 2SG admire-PAST-2SG.NOM
 gèèšéè wàà-t-ó nè
 Gesha come-PAST-3SG.NOM be

‘The honey that we all ate that you admired came from Gesha.’

- c. [yùččə̀ wààt-ó] # [nèè-ččə̀ bì šìgòó-n
 yesterday come-PAST-3SG.NOM 2SG-to 3SGM name-ACC
 gètə̀t-ó] # [káf-ì bùšéè-n šààggá gàbíí
 tell-PAST-3SG.NOM Kafa-NOM girl-ACC marry think.PROG
 bèètə̀] úró tà mànòó nè
 exist.3SG.NOM man 1SG brother be

‘The man that came yesterday that told you his name that is thinking to marry a Kafa girl is my brother.’

Note that in examples like 49c, with more than one Relative Clause in pre-head position, the FV **will** appear on all Relative Clauses except the last one, i.e. on all

Relative Clauses except the one that is immediately pre-head. The relative clauses that take a FV will also be followed by a pause.

In the following discussion, I will present the interaction between relative clauses, adjectival phrases and genitive NPs in the matrix clause.

When relative clauses occur with adjectival phrases, the relative clause must come in the peripheral position of the structure. The construction will be ungrammatical if the relative clause is inserted between the adjective and the head noun. Consider the following examples.

50 a. [tà ʔárií bèèt] bèèllèé dòyèččó

I know exist clever student 'the clever student that I know'

b. bèèllèé dòyèččó [tà ʔárií bèètó]

clever student I know exist 'the clever student that I know'

c. dòyèččó bèèllòó [tà ʔárií bèètó]

student clever I know exist 'the clever student that I know'

***c. bèèllèé [tà ʔárií bèèt] dòyèččó**

In the same way, relative clauses cannot occur between genitive and the nominal head. This is true for all types of genitive. Thus:

51 a. [tà màà-t] émmišè mènó

I eat-past goat meat 'meat of goat that I ate' (Source)

b. émmiṣṣè mènénó [tà màà-t-ó]

goat meat I eat-PAST-NOM 'meat of goat that I ate'

***c. émmiṣṣè [tà mààt] mènénó**

d. [nò kèmmè-t] bìtèé ʔèèyó

we buy-past tej honey 'honey for tej that we bought'

e. bìtèé ʔèèyó [nò kèmmè-t-ó]

tej honey we buy-PAST-NOM 'honey for tej that we bought'

***f. bìtèé [nò kèmmèt] ʔèèyó**

g. [hànnàáččə̀ tà màà-t] yìččə̀ mènénó

today I eat-PAST yesterday meat

'yesterday's meat that I ate today' (Temporal)

h. yìččə̀ mènénó [hànnàáččə̀ tà màà-t-ó]

yesterday meat today I eat-PAST-NOM

'yesterday's meat that I ate today'

***i. yìččə̀ [hànnàáččə̀ tà mààt] mènénó**

j. [ʔàddísààb tà ɕ'ínnè-t] šìššìnd bùšòó

Addis Ababa I see-PAST Shishinda boy

'Shishinda boy that I saw in Addis' (Locative)

k. šiššind bùšóó [ʔàddísààb tà č'ínnè-t-ó]

Shishinda boy Addis Ababa I see-PAST-NOM

'Shishinda boy that I saw in Addis'

*l. šiššind [ʔàddísààb tà č'ínnèt] bùšóó

Within the relative clause construction the head noun can serve various functions:

A) the subject of the relative clause.

52 [____ táà-n č'ínnè-t] bùšóó bùšécé-n nààgè-t-é

1SG-ACC see-PAST boy girl-ACC insult-PAST-3SGM

'the boy that saw me insulted the girl.'

B) the object of the relative clause.

53 a. [tà ____ č'ínnè-t] bùšóó bùšécé-n nààgè-t-é

I see-PAST boy girl-ACC insult-PAST-3SGM

'The boy that I saw insulted the girl.' OR

b. [tà bíin č'ínnà-t] bùšóó bùšécé-n nààgè-t-é

1SG him see-PAST boy girl-ACC insult-PAST-3SGM

'The boy that I saw insulted the girl.'

C) Possessive within the relative clause.

- 54 [(bì) níhòó k'ítà-t] ùró
his father die-PAST man 'the man whose father died'

D) Oblique of the relative clause.

- 55 [kòrě'ó bì-ččà tà kèmmét] ùró
book 3SGM-to 1SG sell-PAST man
'the man to whom I sold the book'

Concerning the marking of the grammatical relation of the head noun within the relative clause, Kafi Noonoo is characterized by obligatory pronominal copying in oblique and possessive relative clauses, and optionally in object relative clauses. In this strategy a pronoun that has explicit reference to a Head NP appears inside the relative clause, as in:

- 56 híní nè ùró [bí šígòó-n tà báttà-t-ó]
this.NOM be man his name- ACC I forget-PAST-NOM
'This is the man that I forgot his name.' (...whose name I forgot.)

In this relative clause, the pronoun **bi** 'his', referring to **ùró** 'man', is retained within the relative clause in the position required of possessors.

All the above examples were of semantically restrictive relative clauses. Non-restrictive relative clauses are also possible, though there is no structural difference. In the following examples the head noun is a proper noun and its reference is already clear even without the relative clause.

57 a. Keri [nò dòjjí bèètó] káfàččó nè

Kero 1PL teach.PROG exist kafa-GEN be

‘Kero, who teaches us, is a Kafa.’

b. ʔággàrí [káfá gùùdoččò bèetí] bùnnòó ɕ’óllí bèèt-nè

Agaro kafa round-in exist coffee grow exist-be

‘Agaro [place-name], which is in the vicinity of Kafa, grows coffee.’

4.3 Adnominal Noun Complement Clauses

In Kafi Noonoo, English adnominal noun complement clauses have several possible equivalents, some of which overlap with the structure of relative clauses. The following are a few examples.

58 a. [Kafi Noonoo mággòó nè íímm] gàbòó

Kafi Noonoo difficult be say.present thought

‘the idea (which says) that Kafi Noonoo is difficult’

b. [tèèp wòhó nè] íímm ʔíbèròó

Teppi far be say.present truth

‘the fact (which says) that Teppi is far’

c. gíjjè nè dèʔó ʔíbèritinòón nòókíáččə̀n

money 2SG took being.true you.deny.NEG

‘You cannot deny the fact that you took the money.’

d. [nè bìi-n ʔáriit] náboó ʔárə́ččàtò nè

2SG 3SGM-ACC knew reason known.NOM be

‘The reason (why) you knew him is known.’

e. [bí wààt ʔààbò] bààrèé ʔààbò nè

3SGF came day holiday day be

‘The day (that) she came was a holiday.’

In examples (58 a, b), the complement clause is embedded under a verb of saying. In (58c), the construction is adnominal noun complement clause. In (58d, e), we have a relative clause.

More generally, in Kafi Noonoo, noun clauses can occur not just as complements of nouns, but also as complements of verbs or as a clausal subject of the verb. They occur (at least) in the following environments:

a) As subject of a clause

59 [bì báttèhé gètó] ʔíbèròó šaahaaččé

3SGM forgets tell.PROG true seem. NEG

‘That he forgets does not seem true.’

b) As object of a clause

60 [gífò k’èččó bèèmó-n] t’iíšàt

door open exist- ACC notice.1SG.PAST

‘I noticed that the door was open.’

c) *As complement to a noun*

61 [gíjjè nè dèʔó] ʔíbèrìtìnòón nòókkiáǎǎ̀n

money you take being.true you.deny.NEG

‘You cannot deny the fact that you took the money.’

Chapter Five

Summary and Conclusion

5.1 Summary

Here are the possible combinations of linguistic elements in the noun phrase.

In the preceding chapters a description was given of the constituents of the NP in Kafi Noonoo. An NP in Kafi Noonoo can consist of a bare noun, or a headless NP, or a head noun and one or more modifying elements. When a noun phrase has more than one linguistic element within a single structure, the head noun preferentially occupies the final position of the phrase structure. Initial position of the head is also possible, for emphasis; medial position is also found.

The following list of structures is not meant to be complete.

A) **Bare noun**- the head noun alone can constitute the NP.

1 a. **ùró kèmé-t-é**

man buy-PAST-3SGM 'The man bought.'

 b. **nò bèègä-t-òn**

1PL see-PAST-1PL 'We saw.'

 c. **Keri hàmmè-t-é**

Kero go-PAST-3SGM 'Kero went.'

B) Headless NP

- 2 a. òógò wáà-t-é
 big come-PAST-3SGM ‘The big one came.’

C) Head Noun and One Constituent

i) Quantifier + Head N

- 3 a. gííšéččé émmíšè-nàʔó
 some/ few goat-PL ‘some/few goats’
 b. gííšéččé kùìhó
 little salt ‘(a) little salt’

ii) Demonstrative + Head N

- 4 a. hín bùšóó
 this boy ‘this boy’
 b. òkk èb mááyò
 that this food ‘that food’

iii) Possessive + Head N

- 5 a. tà gàttòó
 1SG ox ‘my ox’
 b. míímí ʔéjjò
 cow milk ‘(the) cow’s milk’

iv) Adjective + Head N

6 a. dàllè dāngíyó

thin elephant

‘(a) thin elephant’

b. dāngíyó dàllòó

elephant thin

‘**thin** elephant’

D) Head Noun and Two Constituents

i) Possessive + Adjective + NP

7 a. bò génjǎ bùšòó

3SG tall boy

‘her/ his tall boy’

ii) Demonstrative + Numeral + NP

8 a. hín gùttǎ dāngíyó

this two elephant

‘these two elephants’

b. hín gùttì-nè bùšòó

this two-ORD boy

‘this second boy’

E) Head and Three Constituents

i) Demonstrative + Adjective + Possessive + NP

9 a. hín génjǎ tà bùšèé

this tall 1SG girl

‘this my tall daughter’

F) Head and Four Constituents

i) Demonstrative + Numeral + Adjective + Possessive + NP

10 a. èb gùttì-nè ʔààt't' bì k'órèddòó

this two-ORD expensive 3SGF garment

'this, the second, expensive garment of hers'

G) Head Noun + Relative Clause

11 a. nè ẽ'ínnǎ-t ʔààççòó

you see-PAST gold 'the gold you saw'

H) Head Noun + Two or More Relative Clauses

12 a. [yüččǎ wǎàt] úró [nèèččǎ bì šigòó-n gètǎtó] tà mànòó nè

yesterday came man you-to 3SGM name-ACC told my brother be

'The man that came yesterday that told you his name is my brother.'

J) Headless Relative Construction

14 a. wǎà-t-ó tà mànòó nè

Came-3MSG-NOM my brother be 'The one who came is my brother.'

5.2 Conclusion

This thesis has been concerned with the structure of NPs in Kafi Noonoo. After an initial introductory chapter, chapter two discusses the noun morphology of Kafi Noonoo. The basic classes of nominal are presented, and the phonological qualities they exhibit. Thus, Kafi Noonoo nominatives generally end in **-o/ oo** in masculine gender and **-e/ ee** in feminine gender. This **-o/ oo** or **-e/ ee** constitutes the nominal's Final Vowel (FV), a vowel which always occurs on the nominal in the phrase-final position but is deleted otherwise. Case and number morphology of nominals is also examined. The accusative case is marked by **-n**; the genitive (optionally) by **-ččə́**; the genitive marker can be reduplicated under conditions which are not clear. Possessive pronouns are the same as subject pronouns except for tone change. Plurals are formed with suffixes **-nàʔó** or **Ø**, or (very rarely) by other methods.

In the third chapter, nominal heads and various types of specifiers are analyzed. Nominals may be either simple or derived (e.g. verbal nouns). Except for the use of the numeral 'one' as an (optional) indefinite article, the language has no articles. Definiteness can be expressed by the use of demonstratives or possessive pronouns; an exceptional case is that of **ùró** 'the man' and **ùré** 'the woman', which would otherwise be **ʔáśò** 'person'. Only numerals have an explicit form for definite vs. indefinite. Concerning quantifiers, all quantifiers in the language can occur with both [+COUNT] or [-COUNT] nouns. Measure phrases and Classifier phrases are also examined.

Chapter four studies phrasal and clausal complements of the Head Noun. Phrasal complements include adjectival, genitive, and postpositional phrases. Adjectives generally occur preceding the head noun; they can also follow the head noun for emphasis. Prenominal adjectives do not take a FV and do not show any morphological agreement with the noun; when appearing in postnominal position, in a headless phrase, or when used as a predicate adjective, the adjective does take a FV and shows case, number, and gender.

Several different types of genitive relations were examined. Among the genitive discussed, source and purpose genitives are tightly bound to the head noun. They normally do not allow the insertion of any modifying element between the genitive and the head noun. Temporal genitives hold the initial position in relation to the other complement genitive NPs; all others follow it, in the standard sequence: **Temporal – Possessive - Locative – Purpose – Source - Head Noun**. Postpositional complements normally precede their head noun.

Regarding relative clauses, NPs can be relativized in various positions and functions. There is no apparent difference between restrictive and non-restrictive relative clauses. The basic (but not obligatory) position of relative clause is preceding the head noun. Adnominal noun-clause complements exist, but do not show any single clearly profiled grammatical structure.

The NP in Kafi Noonoo is basically head-final. In general, there seems to be a consistent structural difference between structures of the form Modifier – Head (unmarked) and Head – Modifier (marked). In the unmarked order Modifier – Head, several properties can be observed:

- a) There is no pause between Modifier and Head.
- b) The modifier does not take phrase-final **-o (o)**.

By contrast, in the marked order Head – Modifier, these properties are found:

- a) There is (or can be) a pause after the Head Noun.
- b) Both the Head Noun and the Modifier take phrase-final **-o (o)**.
- c) This marked order is emphatic.

This argues that the marked order should be seen as an appositional structure:

the book, the big (one)
 the house, (that) of John
 the man, (the one) who you saw yesterday

Consistent with this is also the fact that the pure juxtapositional genitive Gen – Head cannot be inverted; only the structure Gen-ččə Head can be inverted. Evidently the structure Gen – Head represents a “tighter” bond than Gen-ččə Head.

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
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Declaration

I, the undersigned, declare that this study is my original work and has not been presented for a degree in any other university, and that all the sources of the material used for this thesis have been duly acknowledged.

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