

ADDIS ABABA UNIVERSITY
SCHOOL OF GRAGUATED STUDIES
COLLEGE OF NATURAL AND COMPUTATIONALSCIENCES



**Multipurpose Shrubs and Trees Used by Peoples at Woreta,
Fogera District, South Gondar Administrative Zone**

Emebet Gebru

**A Thesis Submitted to the Department of Biology in Partial
fulfilment of the requirements for the degree of Master Of
Science (Biology)**

August, 2017

Addis Ababa, Ethiopia

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Approval Sheet I
ADDIS ABABA UNIVERSITY
SCHOOL OF GRADUATE STUDIES

This is certify that the thesis prepared by Emebet Gebru entitled:**Multipurpose Shrubs and Trees Used by People at Woreta,Fogera Disitric, South GonderAdministrative zone** and Submitted in partial fulfilment of the requirements for the degree of master of science(Biology) Complies with the regulation of the University and meets the accepted standards with respect to originality and quality.

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ABSTRACT

Multipurpose Shrubs and Trees Used by People at Woreta, Fogera District, South Gonder Administrative Zone

Emebet Gebru, 2017

The purpose of study is to document and analyze information on the use and conservation of multipurpose shrubs and trees around Woreta, Fogera district, South Gondar zone. Data were collected by using ethnobotanical methods that include field work, semi structured interview and questionnaires. Data collection was applied through active participation of traditional healers, stakeholder in each sampled Kebele, farmers and other communities. This included a total of 77 informants of which 55 were key informants. The analysis of the data involved informant consensus, preference ranking, direct matrix ranking with support of tools. A total of 62 plant species belonging to 51 genera have been identified in the study area. Among these 31 species were reported for their various cultural importance, 17 species used for traditional medicine, 14 species used as food sources. Twenty eight of the total species distributed in the natural forest, 23 species from around homesteads, 7 species from road sides, 6 species from agricultural land in the study area. Plantation of tree & shrubs is the main management system to contribute from soil erosion and atmospheric balance on the study area were recorded.

Key Words: *Indigenous knowledge, informant consensus, traditional healers, shrubs, trees*

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LIST OF ABBRIVATIONS/ACRONYMS

ANRS-	Amhara National Regional State
BOFED-	Bureau of Finance and Economic Development
DMP-	Department of Medicinal Plants
FWHOS -	Fogera Woreda Health Office Sector
FWOARD -	Fogera Woreda Office of Agriculture and Rural Development
GIS-	Geography Information System
IBC-	Institution of Biodiversity Conservation
IDRC-	International Developmental Research Center
IK-	Indigenous Knowledge
IPK-	Indigenous Plant Knowledge
Km-	Killo meter
PGRI-	Public Gaming Research Institute
TM-	Traditional Medicine
WCWC-	World Conservation Monitring Center
WWF-	World Wide Foundation of Nature

CHAPTER ONE

1. INTRODUCTION

1.1. Background and justification

One of the biological fields, that plants and their reciprocal interaction to humans is ethno botany. Ethno botany is defined as the interaction of local people with natural environment. How they classify, manage and use plants available around them (Martin, 1995). It also interact with other fields of sciences such as chemistry, pharmacology and anthropology (Cotton, 1996). Ethno botanical research involved in documenting how plants are identified, classified by local people in different part of the world. In addition to taxonomic identification of selected plants, such researches involve chemical constituents of use full plants and their evaluation (Black and Cox 1996). In general, ethno botany is scientific investigation about use of plants such as cultures, food, medicine, construction, house hold utensil, fire wood, pesticides, clothing, shelter and other purposes (Urga Kelbessa *et al.*, 2004). Shrubs and trees play vital role in economic development and environment management. They also occupy prominent place on land use system to enhance sustainable development (Azene Bekele Tesemma, 1993). Plant are also useful as sources of food and materials culture as it is revealed in certain ethno botanical studies (Yemane and Tsehaye, 2006).

Although ministry of agriculture motivated to lead and enhance millions of seedling development and planting program every year, the cover of shrubs and trees in Ethiopia is still minimal. The major reason for these resources shrinkage is increasing intensive use of land for crop and livestock production. Cutting down trees for fuel wood and construction materials also plays a role. About 92% of the nation's total energy comes from biomass resources with wood and tree residues (Azene Bekele, 1993). In addition to over harvesting, excessive replacement of natural shrubs and trees is another factor affecting the total coverage. This is mainly due to lack of information about habitat suitability of different species and lack of awareness in conservation and management of resources. There is lack of conservation actions activities in fogera district which is

similar to other areas in Ethiopia. It is known that the Fogera district which is similar to other area in Ethiopia. It is known that the Fogera district has good coverage of plant resources but the resources were under estimated with respect to their traditional use and associated knowledge. This obviously entails resources depletion and loss of indigenous knowledge like other area of country. Therefore, Ethnobotanical research plays vital to draw information about plants related with indigenous knowledge for conservation and sustainable utilization. The study focuses on gathering, documenting and management of shrubs and trees in Fogera district (around Woreta).

1.2. Statement of the problem

The study site, around Woreta town which is found South Gondar Zone of Amhara National Regional State. It is capital town of fogera district which is located in North western part of Ethiopia. The study area was selected because there is no documented report ethnobotanical information of multipurpose of shrubs and trees for local community around the town and these plants lost by people for different purposes. The study area is protected & known by its rich plant species, it has been pressurized by the surrounding Society (Taye Bekele *et al.*, 2001). To prevent different human & animal diseases and to preserve indigenous knowledge of various purposes of shrubs and trees, Ethnobotanical information is very important. Therefore the study to contribute traditional knowledge of people around woreta town about multipurpose shrubs & trees. Plants are natural resources for making drugs, food & other services. The majority of medicinal plants of Ethiopia used from wild resources (Zemedu Asfaw, 2002).

1.3. Objectives of the study

1.3.1. General objective

The main objective of this study is to document the uses of shrubs and trees used by people of the around woreta.

1.3.2. Specific objectives

The specific objectives of the study were:

- To document the role of shrubs and trees for treatment of human & animals health problem.
- To record the food and cultural uses of shrubs and trees recognized by the local people.
- To document plant parts used as traditional medicine, food source & cultural uses in the study area.
- To provide information on the distribution & abundance of medicinal, food, cultural materials and values of shrubs and trees in the study area.
- To identify problems in order to conserve shrubs and trees by local people in the study area.

1.4. Research questions

The following research questions were prepared from the objectives

- ❖ What are the role of shrubs and trees used by indigenous people in fogera district around woreda.
- ❖ Which types of human and animal diseases treated by shrubs and trees?
- ❖ Which part of shrubs and trees used for food, culture, making traditional medicine and how they can be prepared?
- ❖ How shrubs and trees distributed in specific habitat in the study area?
- ❖ How local people obtained and use shrubs and trees as a food, to treat various diseases and its cultural values?
- ❖ What are the problems to conserve shrubs and trees by local people?

CHAPTER TWO

2. LITRATURE REVIEW

2.2. Indigenous knowledge of useful plants

Indigenous knowledge refers to accumulation knowledge rule, standards skills and mental sets which are possessed by local people in particular area. Indigenous knowledge is the body of knowledge by a group of people through generation of living in close contact with nature(Quanash,1998).Indigenous people of different localities have developed their own specific knowledge on plant resources, use, management and conservation(Cotton,1996).Rural people usually depend on agriculture for their survival.They also give great values trees and shrubs that are growing near by their farming land (Lampreyetal.1980),which are useful to people by providing various purposes(Skerman,1997).When used in human and veterinary medicine and also for environmental conservation appreciable work has been done levcaena species(Skerman,1977). To increase knowledge on exploitation of on many of the trees and shrubs locally found in tropical Africa,the grass root knowledge possessed by local people must be documented and conserved (Atta-krah,1989) and (Lampreyetal.1980).Indigenous knowledge is important in providing problem solving strategies for local community further more documentation of indeginous is fundamental to preserve this knowledge for current and future generation as well as protecting intellectual/property right (IDRC&PGRI,2000).

Multipurpose trees that are deliberately grown and managed in agrofrestysystems of trpical africa, supply food in the form of fruit, nuts or leaves . While all trees can be used to several purposes such as providing habitat shade or soil improvement, multipurpose trees have a greater impact on farmers wellbeing because they fulfil more than one basic human need.Multipurpose trees have primary role such as being part of living fence or windbreaker. In addition to this they will have one or more secondary roles most often supplying a family with food or fire wood or both. When multipurpose tree is planted, a number of needs and functions can be full filled at once. They may be intercropped into

existing fields to supply nitrogen to the soil and at the same time serve as a source of both food and fire wood.

2.2. Some common uses of multipurpose trees and shrubs in agroforestry

2.2.1. Traditional medicine

The use of medicinal plants is very wide spread in many part of the world because it is commonly considered that herbal drugs are cheaper and safer as compared to synthetic drugs and may be used minimumside effect. People use many species of plants for medicine, food, clothing, shelter, fuel and fulfilling of cultural and spiritual needs through out the world (Zemedet Asfaw, 2001). The appearance of resistance paved the way to the occurrence of infection that are only treated by alimited number of antimicrobial agents the gradual rise in resistance of bacterial and fungal pathogens for antibiotics and antifungal highlights the need to find alternative sources from medicinal plants (Erdogru OT, 2002). Around 80% of Ethiopian population (particularly rural societies) still rely on traditional medicinal plants to fight a number of diseases this was attributed high cost of modern drugs, paucity and inaccessibility of modern health services and cultural acceptability of traditional medicine (Fikadu, 2007; Desissa and Benggeing, 2000). Communities in habiting different localities in the country have developed their own medicinal plants and knowledge on their utilization, management and conservation (Pankhurst R, 1965). Plants have provided humans with a store house of various drugs for all ailments (Sindiga *et al.*, 1995). It is estimated that 70% of Kenya a rural population use a combination of traditional and modern medicine while 20% use traditional forms only (Sayer A, 2000). Plant have been used as sources of traditional medicine in Ethiopia from the time immemorial to compacts different ailments and human suffering (Asfaw Debela *et al.* 1999). Lose or degradation of natural habitat create a conservation challenge and represents serious threat to the health care. Medicinal use of plants is the only source of traditional medicine for rural population and are high demand in the health care systems of these population compared to modern medicine (Abbiw, 1996). This is because modern medicinal services are unavailable to

majority of local people to need high cost and lack of transport to and from health care centers.

Ethnoveterinary medicine which refers to traditional animal health care knowledge and practice comprising of traditional surgical and manipulative techniques, immunization, magico-religious Practices and beifies, management practice and use of herbal remedies to prevent and treat range of diseases problems encountered by live stoke holders (Tafesse Mesfin and Mekonnen Lemma,2001).Ethnoveterinary medicine provides traditional medicine which are Locally available and usually cheaper standard treatments. Livestock holders can prepare and use homemade remedies with minimum expense.so far many Live stoke holders in rural areas where there are relatively few veterinarians and shortages of other facilities, traditional medicinal plants are the only choice to treat many aliment (MCCorkle,1995).

2.2.2.Plants as food sources

Plants are sources of subsistence food, food supplement and means of survival during times indeveloping world. In Ethiopia wild food adds diversity and flavoring as well as providing vitaminsand minerals to grain dominated diet(Vivero JL,2001). Wild food that usedby traditional communitiescanprovide cluesfor selectingpotential plantfor domestication(Erich H ,1992).Accordingto (IBC,2005) showed that there are about 170 food plant species that are consumed in different part of the country including herbs, trees, shrubs and climbers. But, mostof thesespecies areendangers due to genetic erosion. These condition more pronounced in countries like Ethiopia due to high rate of population growth. Plants are fundamental toalmost allliveson the earth thatprovidingprotection and nourishment for organisms ranging from bacteria to largemammals (Cotton C.M,1996). Plants can serve to satisfy the water needs of our body, which is part of food(Tigist Wondimu *et al.*, 2006). Plant have been the sources of food material from the dawn of human civilization(Aronld,1995 cited in Khanal,2006).For instance about 300 millionpeople obtain part or their entire lively hood and food from wild,forest in the world(DMP,1982).Wildplants in Ethiopa are used as sources of plenty

and of food shortage and they a highnutritional content such as protein,vitamin B₂used as alternatives to convetional vegetablesin human diet(Fenthahun Mengistu &Hager H,2008).

2.2.3.Fuel wood and charcoal

Fuel wood as sources of energy for heating and cooking is a common use of plant resources inmany rural communities throughout Kenya while reliance on wood for fuel has been declined indeveloped world over the past century, it is still the Principe sources of fuel for many developignations like Kenya (Cunningham and Saigo,1999).

2.2.4. Construction and fencing

According to (Were and Wanjala,1986) found that traditional pastoral communities of Kenya various trees and shrubs species as sources of construction materials. Fencing and housing is an activity for traditional maasai who have wet and dry season bomas as the activity primarily usetrees and shrubs (Were and Wanjala).

2.3. Treats and conservation status of plants in Ethiopia

2.3.1. Treatment of plants for different purposes

Recent evidence from Ethiopia as well as other countries indicate that existence of this indigenous resources is threatened and many plant species globally are threatd with exiniction if deforestation,urbanization and drought are to continue(IUCN &WWF,1985).Rapid increase in population the need for fuel, urbanization, timber production,over harvesting,destructive harvestinvasive species,commercialization,honey cut degradation,agricultural expansion & habitat destruction are human caused threats to medicinal plants.

2.3.2.Conservationstatus of plants

Conservation is defined as sustainable use of biological resources. The cocept of sustainability is now seen as the guiding principle for economic &social development particularly with reference to biological resources.According to zemedede Asfaw(2001) medicinal plants considerd tobe at conservation risk due to over use destructive

harvesting (roots, barks collection). Plants can be conserved by ensuring and encouraging their growth in special place as they have been traditionally this can be possible in places of workshops (Churches, mosques, grave yards etc, sacred grooves, farm margins, river banks, road sides, live fence of gardens & field. The local communities alienates from resources they had conserved and depend upon food, medicine, conservation area (Sindiga I, 1995 and Rutten M, 2004). Identification of multiple use of shrubs and trees in the study area very important from way of conservation & management of local people because the most valued should be given priority in order to conserve & management before extinction takes them away (Cunningham, 2001).

CHAPTER THREE

3. MATERIALS AND METHODS

3.1. Description of study area

3.1.1. Geographical location of study area

The study was conducted around woreda town, located in south Gondor zone of Amhararegion. The district is located at an average altitude of 1820 above sea level in south Gondar zone Amhara regional state of North western Ethiopia. Woreda town is the capital city of the woreda, which is located at $11^{\circ} 41' 13''$ and $12^{\circ} 02' 54''$ north latitude and $37^{\circ} 29' 11''$ and $37^{\circ} 58' 46''$ east longitude (ANRS-BOFED,2006). The town is found between addis ababa to gondar and about 58 km from bahirdar and 622 km from Addis Ababa See **Figure 1**

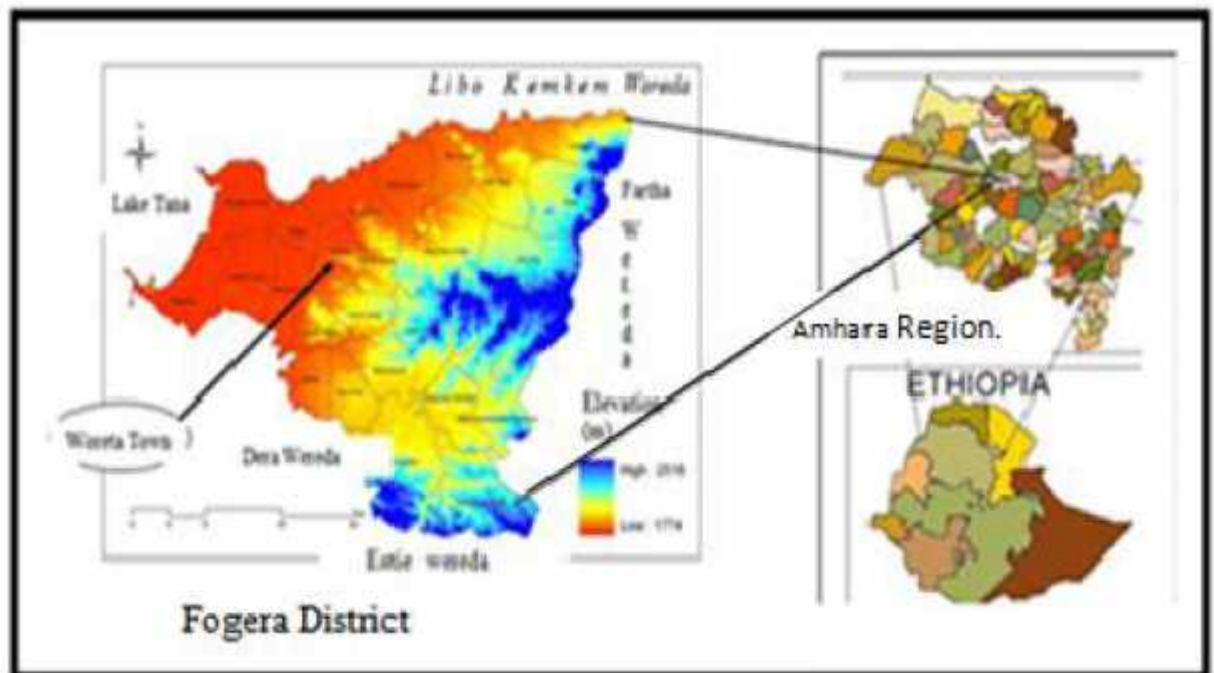


Figure 1: Map of Fogera district (Source; ANRS-BOFED,2006 GIS team)

3.1.2. Climate

The study area has registered an average annual rain fall of 1029mm and temperature ranging from 24-32centigrde(FWOARD,2011). Traditionally,the agroclimatic zone of the district is recognized as ‘weina dega’.

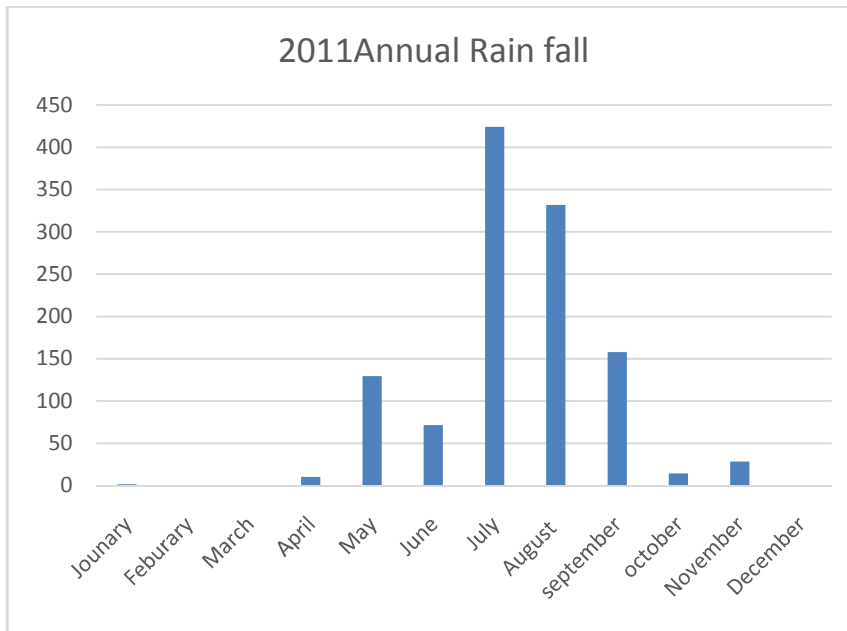


Figure 2 Annual precipitation of Fogera district 2011(source;National metrology agency)

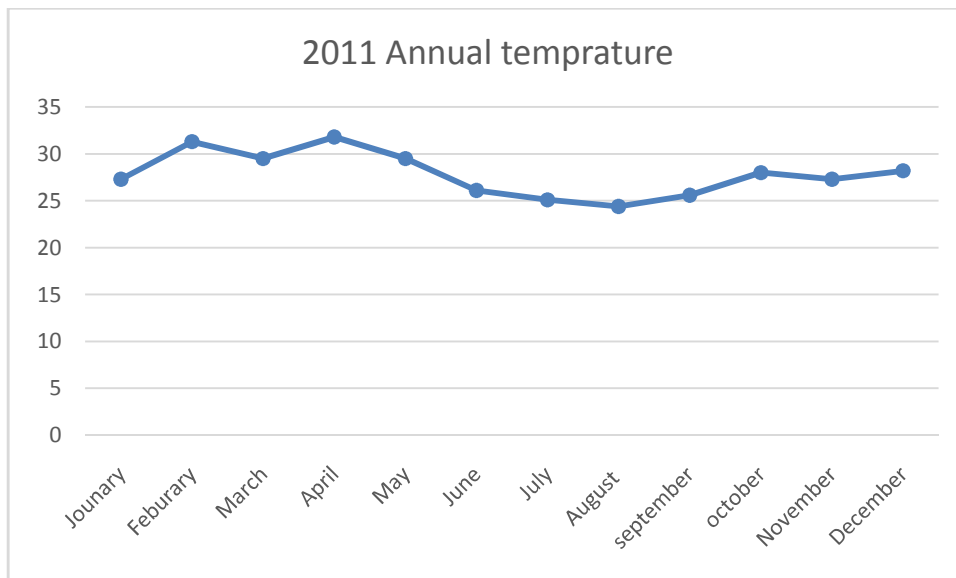


Figure 3 Annual temperature in fogera district 2011(Source:National metrology agency)

3.1.3. Topography and Soil types

Topography of the area is a flat land (i.e. accounts for 76% of the total land in the district). Soil texture of district is black soil (FWOARD,2010). The soil has high water drainage capacity for irrigation system to produce more cultivated crops such as rice, teff & dagusa.

3.1.4.Land use

As information from informant's land size of the study area were mostly used in agricultural expansion. Based on information from agricultural expert's land size in Fogera district were classified for different purposes (See Table 1).

Table 1: Land use system in Fogera District

No	Land use	Land use in hectare	Percentage
1	Agriculture	60,200	60.5
2	Grazing	22,122	22.2
3	Forest area	8,442	8.5
4	Covered with settlement	7,075	7.1
5	Wetland	1,698	1.71
	Total	99,537	100

Source: FWARDO,2010

3.1.5. Population structure and medical services

The total population of Fogera district is estimated at 140,458 of which 76,762 are males and 63,696 are females. Of the total population, a total of 105,085 are (53,893 are males and 51,192 are females) are rural dwellers and 35,373 are urban dwellers. The estimated average family size is 6.97 persons per house hold larger than the region average family size (5 persons per house hold). The population density of the study area is 98 persons per km square FWARDO, (2012). The language of rural people of the district is Amharic and the life of people in the study area depend on crop production and animal breeding.

Based on information from Fogera district Health Office Sector FWHOS, (2008) the first top ten human diseases in the area were malaria 16,601 (20.6%) people infected followed by acute febrile illness, Acute febrile illness affects 10,249 (12.72%) and others are listed the following Table 2.

Table 2: Top ten human diseases in fogera district

Types of diseases	Number of people infected	Percentage
Malaria(falciparum)	16,601	20.6
Malaria(other spp)	10,369	12.87
Acute febrile illness	10,249	12.72
Pneumonia	7,976	9.9
Heliminthiasis	7,952	9.87
Acute upper respiratory infection	7,477	9.28
Dyspepsia	7,140	8.86
Infections of the skin and subcutaneous tissue	4,733	5.86
Diarrhea(non-bloody)	4,239	5
Trauma(injury,fracture etc)	3,850	4.78

Source; FWHOS,(2008)

3.2.Methods of Study

3.2.1. Design of the research

A research design is the arrangement of condition for collection and analysis of data in a manner that aims to combine relevance to research purpose with economy in procedure (Kothari ,2004). The researcher to study and documented about the importance of shrubs and trees around woretta town. In order to develop the proposal, collect resources like published and un published books and other past thesis from September 15,2016 to November 10,2016. Reconnaissance survey conducted from September25,2016 to November, 2016.The data were collected from the end of March to April 25,2017 and develop the thesis from end of April to June22,2017.

3.2.2. Reconnaissancesurvey and selection of study sites

The study was made from November 10,2016 to March 15,2017. Data collection was accomplished from April 2017 to June 22/2017. There are four study sites were selected during data collection based on forestcoverage because other part of Kebele was pastoral land using purposive sampling methods and the distance of study sites from Woreta town as follows.

- Kuhar found at 5km south of Woreta
- Gina found at 3km south of Woreta
- Medhanealem forest found at 3.5km east of Woreta.
- Alemn Zuria found at 10 km east of Woreta

3.2.3. Selectedinformants

The researcher selected 77 informants from local communities including teachers,students(to improve the diversity of informants), local farmers, traditional healers and forest resource management in Kebele . 53 male and 24 females from the age 19 and above was included from these 4 study sites. 55 key informants were selected from students, teacher, local farmers, traditional healers and agricultural experts which they are native,lived for long time and knowledgable based on purposive samping. According to (martin ,1995) when recording knowledge held by traditional healers or by certain social groups such as women and elder the choice of key information is dictated.

3.2.4 Sex, age, educational and marital status of the respondents

There are 77informants were selected in the study area. The personal profile of respondents based on sex males are 53 and females are 24. The age incuded 19 and above 42 years. based on educational status of the respondents most of them are can read and write but some are cannot read and write . Concerning marital status of the respondents most of them are married but some are unmarried and divorce , this indicate that most of house holder respondents have responsibilities helps to advice their children and support their children how to use natural resources in an area.

Table 3 personal profile for the respondents

No	Item	specification	Frequency	percentage
1	sex	Male	53	68.8
		Female	24	31.2
		Total	77	100
2	Age	19-25	3	3.8
		26-34	23	32.5
		35-42	35	45.5
		above42 years	16	20.1
		total	77	100
3	Marital status	married	56	70.9
		unmarried	17	24.1
		divorce	4	5.1
		total	77	100
4	Educational status	Illiterate	2	2.5
		can read and write	22	27.8
		grade 10 completed	35	46.8

		diploma(teachers&agricultural experts)	4	5.1
		degree(agricultural experts &teachers)	12	15.2
		master(agricultural officer)	2	2.5
		total	77	100

3.2.5.Ethno botanical data collection

In order to achieve the objective of the study the researcher was prepared and distributed questionnaires and data were collected about different species of shrubs and trees, how they can be treated, diseases, parts used, method of preparation and ways of conservation and management system. Data collection tools adopted from Dorneyei,2007, Kothari,2004 and Stake,2010.

Semi structure interview

The researcher collected data through semi structure interview by preparing open and closed questions include personal profile of informants in English (Appendix 3) and translated to in Amharic, name species of shrubs and trees used for medicine, food & cultural values, parts used, method of treatment for prevent diseases. The researcher uses direct communication with key informants by recording sound and using video of researcher questions and response of the informants.

Field observation

The researcher prepared check list about local name and number of shrubs and trees species in the study sites. Specimen are collected and identified by the researcher during field walk.

3.2.6. Specimen collection and identification of shrubs and trees

Specimens were collected and important tools used to collect in field were plant press, bags, fieldnote book and camera. Based on Ethno botanical information provided by informants, specimens were collected, numbered during guided field walk and given vernacular (local) names. Identification of plant specimens was in May to June 2017 by comparison with collected specimens with assistance of experts at Woreta town department of plant science collage.

3.2.7. Methods of data analysis

The study carry out field observation, and semi structure interview. Therefore, the data was obtained from those tools were analyzed by using quantitative and qualitative technique such as descriptive statics, informant consensus, preference ranking and direct matrix ranking.

Descriptive statistics

A descriptive statically method including percentage and frequency were analyzing and summarize the data on species of shrubs and trees associated knowledge, use and conservation.

Informant consensus

In the area information recorded from informants by semi structure interview and field observation were described common idea taken by the researcher & statically analyzed.

Preference ranking

If plants have more important in an area this show that it has given more value for the society and plants have less important in an area which mean that it has less value for the society .So, the respondents identified and selected species of shrubs and trees in rank based on their function.

Direct matrix ranking

Direct matrix ranking was done (martin ,1995) in order to compare multipurpose of a given species and to related its utilization versus its dominance. Based on information gathered from informants five multipurpose of shrubs and trees were selected by key informats &give value of each species. The five use value of the species include medicine, food, construction, fire wood and fencing.

CHAPTER FOUR

4. RESULT

4.1. Multipurposeshrubs and trees in the study area

4.1.1.Traditional medicine

There are different types of human diseases occurring in the study area and these diseases were common cold,tapeworm,allergic,pain of joints aroundfeets and hands,bloodpressure,heartproblem,cough,hemmoroid,stomach ach and fungal diseases like ring worm,Parts of shrubs and trees were leaf which incuded 12(80%)species,fruit,root & seed were included 1(6.6%) species. The mode of preparation were crushed ,dried, boiled,squeezed and immersed in water.From the total 64 species of shrubs and trees17(25.8%)species used for traditional medicine from these 15(22.8%)species were used for treatment of human diseases .Shrubs have higher innumber andwhichaccounts11(73.3%)andtreeswereless in number and which accounts4(26.7%) in the study area(Table4).

Table 3: Human diseases&traditional treatment by informants

Types of human diseases	Scientific name	Parts used	Methods of preparation	Local name	No of informants respond	percentage
Common cold	<i>Combretum collium</i> <i>Ocimum lamfolium</i>	Leaf	Smoked	Shrub	25	65.6
		leaf	boiled	shrub	15	
Tape worm	<i>Embela schimpema</i>	fruit	crushed	tree	30	49.2
Blood pressure	<i>Moringa oleifera</i>	leaf	dried,crushed&boiled	tree	23	45.9
heart problem	<i>Rhus vulgaris</i>	seed	cooked	shrub	5	
Cough	<i>Rumex abyssinicus</i>	root	crushed	shrub	19	40.9
	<i>Aloe vera</i>	leaf	squeezed	shrub	8	
Allergic	<i>Ocimum lamfolium</i>	leaf	crushed	shrub	6	29.5
	<i>Callotropis procera</i>	leaf	crushed	shrub	3	
	<i>Rumex nervoses</i>	leaf	crushed	shrub	7	
	<i>Osyris quadripatrit</i>					

	<i>ata</i>	leaf	crushed	shrub	2	
Ring worm	<i>Coroton macrostach yus</i>	leaf	squeezed	tree	7	19.7
	<i>Rumex abyssinicus</i>	root	crushed	shrub	5	
Stomach ach	<i>Euclea dirovinum</i>	leaf	crushed&immersd in water	tree	10	16.4
Pain of jonts around foot&hand	<i>Dodonea viscosa</i>	leaf	crushed	shrub	8	13.1
Hemmoroides	<i>Pittosporum viridifolium</i>	leaf	crushed	shrub	5	8.19

From the total key informants 40(65.6%) were respond *Combretum collinum* (tinjuit) & *Ocimum lamfolium* (damakassie) used for treatment of common cold, 30(49.2%) were respond *Embelia schemperii* (enkoko) used for treatment of Tape worm, 28(45.9%) were respond *Moringa olifera* (shiferaw) & *Rhus vulgaris* (yeregna kollo) used for treatment of blood pressure & heart problem, 25(40.9%) were respond *Rumex abyssinicus* (mekmeko) and *Aloevera* (eret) used for treatment of cough, 18(29.5%) were respond *Ocimum lamfolium* (damakassie) *Callotropis procera* (tobiaw), *Rumex nervosus* (emb acho) & *osyris quadripatritata* (keret) used for treatment of allergic, 12(19.7%) were respond *Coroton marcostachyus* (bisana) & *Rumex abyssinicus* (mekmeko) used for treatment of ring worm (Table-4).

4.1.2. Ethno veterinary medicine

In the study area there are different types of animal diseases traditionally treated from shrubs and trees by local communities and they were tape worm, chicken diseases (fengil) & labour pain. From the total of 17 (25.8%) species of shrubs and trees for traditional medicine 2 (11.8%) species used for treated animal diseases belongs to 2 genera. Parts used for treatment were leaf which included 2 (75%) species and fruit included 1 (25%) species were recorded and methods of preparation were used dried, crushed, squeezed, immersed in water and trees have more used than shrubs in the study area (Table-5)

Table 4: Animal diseases & traditional treatment by informants

Types of diseases	Species of plant used	Parts used	Methods of preparation	Local name	No of informants	percentage
Tape worm	<i>Embelia schimperii</i>	fruit	crushed	tree	40	65.6
Labour pain	<i>Acacia lahia</i>	leaf	dried & crushed	tree	35	57.4
Chicken diseases	<i>Justicia schimpema</i>	leaf	crushed & squeezed	shrub	8	13.1

From the total of key informants 40 (65.6%) informants were respond *Embelia schimperii* (enkoko) used for treatment of tape worm, 35 (57.4%) were respond *Acacia lahia* (chebha) used for labour pain & 8 (13.1%) were respond *Justicia schimpema* (semiza) used for chicken diseases (fengil) in the study area. *Embelia schimperii* (enkoko) used both human & animals.

4.1.3.Sources of food

From the total of 62 species of shrubs and trees that were record 14(22.5%) species were used as sources of food&they are belongs to 11 genera.Parts used as food sources were fruit mostly used by the local communities which included 14(93.3%) species of shrubs and trees and leaf and flower were included 1(6.6%) species of shrubin the study area. the local people consumed these shrubs and trees as raw(fresh) form and trees have higher sources of food than shrubs in the study area(Table-6).

Table 6 Methods of consumption of shrubs and trees by informants

Scientific name	Parts used	Methods of consumption	Habit	No_ ofinformants respond	Percentage
<i>Ficus sur</i>	fruit	raw/fresh	tree	35	57.4
<i>Syzygium guineense</i>	fruit	raw/fresh	tree	40	65.6
<i>Mimspos kummel</i>	fruit	raw/fresh	tree	20	32.8
<i>Xinema americana</i>	fruit	raw/fresh	tree	18	29.5
<i>Carssia edulis</i>	fruit	raw/fresh	shrub	26	42.6
<i>Rhbus spp</i>	fruit	raw/fresh	shrub	28	45.9
<i>Rosa abyssinica</i>	fruit	raw/fresh	tree	25	40.9
<i>Opuntis vulgaris</i>	fruit	raw/fresh	shrub	15	24.6
<i>Caparis tomantosa</i>	fruit	raw/fresh	shrub	8	13.1
<i>Acantus senii</i>	Leaf &flower	raw/fresh	shrub	22	36.1

<i>Adansonia digitata</i>	leaf	raw/fresh	tree	24	39.3
<i>Celtis africana</i>	leaf	raw/fresh	tree	15	24.6
<i>Cordia africana</i>	fruit	Raw/fresh	tree	50	81.9

From the total key informants 50(81.9%) of informants were respond *Cordia africana*(wanza),40(65.6%) were respond *Syzygium guineense*(dokma),35(57.4%) were respond *Ficus sur* (shola),28(45.9%) were respond *Rhbus spp*(injorie),26(42.6%) were respond *Carssia edulis* (agam),25(40.9%)were respond *Rosa abyssinica*(qega),20(33.8%) were respond *Mimspos kummel*(ishe),18(29.5%) were responded *Xinema americana*(inkoy),24(39.3%) were responded *Adansonia digitata*(bamba),15(24.6%) were respond *Celtis africana* (kawoot) are food sources in the study area(Table7).

4.2. Preference ranking

One of the use of shrubs and trees for local people were food sources. In this study the analysis of preference ranking of six most popular & widely used plants as food source were reported by five key informants in the study area showed that *Cordia africana*(wanza) was the most reported and 1st ranked while *Mimspos kummel*(ishe) was the least rank plant species(Table-7).

Table 5: Result of preference ranking on sixmost plants as sourcesof food that frequently used by respondants in the study area(6-most, 1-least)

Wild food plants	R e s p o n d a n t s					Total	Rank
	R ₁ R ₂	R ₃	R ₄ R ₅				
wanza	6	5463				24	1 st
dokma	2	3655				21	2 nd
inkoy	3	4	1	4	2	14	4 th
ishe	1	1	22	6		12	6 th
shola	465	1	4			20	3 rd
injorie	5	2	3	1		13	5 th

4.3. Cultural materials & values of shrubs & trees in the study area

In the study area local people used different species of shrubs & trees for cultural materials such as construction of house, making furnitures, house utensil materials, farm implementing tools and others are used for different cultural values as listed Table 8.

Table 6: Cultural materials & values of shrubs and trees in the study area

Types	Spss of plants used	Parts used	Habit	No of informants respond	percentage
Construction	<i>Juniperous procera</i>	stem	tree	23	37.7
	<i>Albiza schepema</i>	stem	tree	20	32.9
	<i>Caesalpina spinnosa</i>	stem	tree	15	24.5
	<i>Ekeberigia capensis</i>	stem	tree	10	16.4
	<i>Entada abyssinicus</i>	stem	shrub	6	9.84
	<i>Cordia africana</i>	stem	tree	18	29.5
Making furnitures and house utensil materials	<i>Cordia africana</i>	stem	tree	45	73.5
	<i>Mytenus arbutifolica</i>	stem	shrub	30	49.2

Fire wood& Charcoal	<i>Acacia bussei</i>	Stem	Tree	45	73.8
	<i>Coroton marcostachyus</i>	stem	tree	40	65.6
	<i>Adanosia digitata</i>	stem	tree	25	40.9
Teeth brush	<i>Olea africana</i>	stem	shrub	42	68.9
	<i>Clavsena anisata</i>	stem	shrub	28	45.9
Fencing	<i>Justica schepema</i>	leaf	shrub	35	57.4
	<i>Capparis tomantosa</i>	stem	shrub	30	49.2
	<i>Acacia polyacamnta</i>	stem	tree	10	16.4
	<i>Acacia abyssinica</i>	stem	shrub	7	11.8
Washing house utensil materials	<i>Veronia amygdalia</i>	leaf	tree	38	62.3
	<i>Coroton marcostachyus</i>	leaf	tree	28	45.9

Making Farm land implementing tools	<i>Acacia abyssinicus</i>	stem	shrub	25	40.9
	<i>Celtis africana</i>	stem	tree	18	29.5
	<i>Diospyros abyssinicus</i>	stem	tree	10	16.4
Fish catching	<i>Embelia schemperi</i>	fruit	tree	38	62.3
Traditional cosmetics	<i>Grewia ferruginea</i>	bark	shrub	46	75.4
	<i>Echnopis kebericho</i>	root	shrub	3	4.9
Ornamental purpose	<i>Albiza schemperina</i>	leaf	tree	36	59.1
	<i>Juniperess procera</i>	stem	tree	22	36.1

4.4. Direct matrix ranking

Result of direct matrix ranking of five most popular multi purpose of plants show that *Cordia africana* (wanza), *Coroton marcostachyus* (bisana), *Adonesia digitata* (bamba), *Justica schepema* (simiza), *Celtis africana* (kawoot), ranked, 1st, 2nd, 3rd, 4th and 5th respectively.

Table 7: Result of direct matrix ranking on five multi purposes of shrubs and trees based on the key informants(5-best,4-verygood,3-good,2-less,1-least,0-notuse)

Plant species name	medcine	food	construction	Fire wood	fencing	Total	Rank
wanza	0	5	5	4	4	19	1 st
bisana	5	1	3	5	4	18	2 nd
bamba	0	4	3	5	3	15	3 rd
kawoot	0	4	3	3	0	10	5 th
semiza	4	0	0	2	5	11	4 th

4.5. Variation of indigeneousplant knowledge

The number & uses of medicinal,sources of food ,cultural use of shrubs & trees that given by informants list and record during semi structure interview,guided field work, to determine variation of of indigenious plant knowledge among the ages in different study sites. During data collection three age groups were identified to compared their knowledge and experience in each interval with respect to name of species,their uses as medicine,food source and cultrtural use. The informants whose age interval 35 and above respond highest and the age interval 19-25 were respond least number of multipurpose shrubs &trees(Table10)

Table 8: Variation of multipurpose shrub and trees among age groups of informants

No	Informants age	No of plants used for traditonal medicine	Percentage	No of plants used as food sources	percentage	No of plants used for different cultural services	Percentage
1	19-25	7	14	8	16	10	20
2	26-34	8	16	10	20	18	36
3	35 & above	14	28	11	22	25	50

4.6.Habitat and distribution of multipurpose shrubs and trees

In the study area multipurpose shrubs & trees distributed in different habitats these are natural forest, around home steade, road sides and agricultural (farm) land. From the total of 62 species of shrubs and trees 28 (45.2%) species more distributed from forest, 21 (33.8%) species from around home steade, 7 (11.3%) species from road sides 6 (9.7%) plants from agricultural land were recorded. From the total of key informants 21 (38%) were respond plants more distributed from forest, 19 (34.5%) respond from around homesteade, 9 (10.5%) respond from agricultural land 6 (9.8%) respond plants from road sides in the study area (Table 11).

Table 9: Habitat and distribution of shrubs and trees and their percentage

No	Habitat	No of plant species distributed	percentage	No of key informants were respond	percentage
1	Forest	28	43.8	21	38
2	Around home steade	23	35.9	19	34.5
3	Road sides	7	11	6	10.5
4	Agricultural land	6	9	9	16.4

4.7. Problems and conservation of multipurpose shrubs & trees

As informants reported before past 5-10 years the land coverd with shrubs and trees in the study sites and other kebeles was high So, people can get more available resources from these plants. But now a day these plants lost continuous use of different purposes such as fire wood, construction, agricultural expansion, charcoal, washing purposes, fencing & medicine. In the study area most of the informants reported that fire wood and agricultural expansion was a great problem.

5.DISCUSSION

5.1. Multipurpose shrubs and trees in the study area

5.1.1. Traditional medicine for treatment of human and animal health problem

In the study area most of local people believed that most of diseases treated by traditional medicinal plants rather than modern system of treatment but some traditional healers are not voluntary to share their knowledge during the study because. Indigenous knowledge of the local people indicate that people of the study area prevent human & animal diseases by using surrounding natural resources. As from the result of the study indicate that informants were reported importance of shrubs & trees as traditional medicine in human diseases than animals this shows that, people live in the study area have more knowledge & great attention about human diseases than animal diseases. Indigenous knowledge refers to accumulation of knowledge, rules, standards skills & mental sets possessed by local people in particular area (Quanash, 1998).

5.1.2. Sources of Food

The analysis of the result indicated that the most important plant part were fruit in the study area (Beyafers Tamene, 2000 and Tigist Wondimu *et al.*, 2006). Informants were respond that most shrubs & trees used as food sources for human but some of them used for animals such as *Capparis tomentosa* (gimero), *Celtis africana* (kawoot), *Adansonia digitata* (Bamba) & *Acanthus senii* (kosheshila). As the result of the study showed that local communities mostly used these edible plants sold in market as sources of income to lead their life rather than Agricultural expansion and plants used for market are *Syzygium guineense* (dokma), *Ximenia americana* (inkoy), *Mumusoskummel* (ishe), *Rosa abyssinica* (qega) and *Rhus spp.* (injorie). The analysis of shrubs & trees as food sources using preference ranking from Table 7 showed that *Cordia africana* (wanza) & *Syzygium guineense* (dokma) are the most important trees used as food sources in the study area. As reported from informants *Cordia africana* (wanza) is the most preferred plant used by

local people in the study area for different uses such as construction, making furnitures & fire wood which is mostly distributed around homestead & agricultural land. *Syzgium guneese* (dokma) is the most preferred plant as sources food in the study area & mostly distributed around homestead. Some plant species used more than one purposes, they were *Adanosia digitata* (bamba), *Capparistomantosa* (gimero) & *Celtis africana* (kawoot) for food & cultural values.

5.1.3. Cultural materials & values of shrubs and trees

5.1.3.1. Cultural materials

Construction of house

From the total of 13 (20.3%) species of shrubs and trees used for different cultural materials 8 (61.5%) species were used for construction of house. The important species of shrubs and trees used by local people for construction were *Ekeberigia capensis* (lol), *Albiza schemperina* (sesa), *Entada abyssinica* (kentefa), *Cordia africana* (wanza), *Juniperus procera* (tid) & *Caesalpinia spinosa* (kontir) and trees have higher in number than shrubs which accounts 7 (87.5%) and shrubs were 1 (12.5%) belongs to 7 genera. Plant parts used for construction were stem. From the total of key informants 23 (37.7%) were respond *Juniperus procera* (tid) used for construction, 20 (32.9%) were respond *Albiza schemperina* (sesa), 18 (29.5) were respond *Cordia africana* (wanza) 15 (24.5%) respond *Caesalpinia spinosa* (kontir), 10 (16.4%) were respond *Ekeberigia capensis* (lol) & 6 (9.84%) were *Entada abyssinica* (kentefa) in the study area (Table 8).

Making furnitures and household materials

From the total of 13 (20.3%) species of shrubs and trees used for different cultural materials 2 (15%) species were used for making furniture & house hold materials belongs to 2 genera and these important species of shrub and tree were *Cordia africana* (wanza) & *Mytenus arbutifolia* (atat). The important plant part used were stem & from the total of key informants 45 (73.8%) informant were respond *Cordia africana* (wanza) used for making furnitures & 30 (49.2%) were respond *Mytenus arbutifolia* (atat) used for making house utensil material in the study area (Table 8).

Making farmland implementing tools

From the total of 13(20.3%) species of shrubs & trees used for different cultural materials 3(23.1%) species of shrubs & trees used for making farm land implementing tools belongs to 3genera.The important plants used for these purposes were *Celtis africana* (kawoot), *Diospyros abyssinicus*(selechegn) &*Acacia abyssinicus*(timbilka)& parts used for these purposes were stem used by local people in the study area. From the total of key informants 25(40%) were respond for *Acacia abyssinicus*(timbilka),18(29.5%) were respond for *Celtis africana* (kawoot) & 10(16.4%) were respond for *Diospyros abyssinicus*(selechegn) (Table 8).

5.3.1.2. Cultural values

Firewood and charcoal production

There are 19(29.7%) species of shrubs and trees used for different cultural value for local communities. From these 5(26.3%) species were used for fire wood & charcoal belongies to 3 genera. The importance plant parts used were stem & these importat plants were *Acacia bussei*(girar), *Coroton macrostaychus*(bisana) &*Adansonia digitata*(bamba) in the study area. From the total key informants 45(73.8%) were respond *Acacia abyssinica*(girar), 40(65.6%)for*Coroton macrostaychus*(bisana)& 25(40,9%) for *Adansonia digitata*(bamba) (Table 8).

Fencing

From the total of 19(29.7%) species of shrubs and trees used for different cultural value 5(26.3%) species used by the local people for fencing belongs to 5 genera. The importance plants used for fencing were *Justica schimpema*(semiza), *Acacia polyacamnta*(gmarda), *Acacia abyssinicus*(timbilka) &*Capparis tomantosa*(gimero). Parts used for fencing were stem and the number of informants were respond 35(57.4%) for *Justicaschimpema*(semiza). 30(49.2%) for *Capparis tomantosa*(gimero), 10(16.4%) for*Acaciapolyacamnta*(gmarda) & 7(11.8%) for *Acacia abyssinicus*(timbilka) (Table8)

Washing household materials

There are 2(10.5%) species of trees used for washing purposes from the total 19(29.7%) species of shrubs and trees for different cultural value & belongs to 2 genera. The important plant species for washing household materials were *veronia amygdalia*(grawa) & *Coroton macrostaychus*(bisana) & parts used for washing purposes were leaf in the study area. From the total key informants 38(62.3%) informants were respond for *Veronia amygdalia* (grawa) & 28(45.9%) were respond for *Coroton macrostaychus*(bisana) (Table-8).

Fishcatching

In the study area the local people use 1(5.3%) species of tree used for fish catching from the total 19(29.7%) species for different cultural value and belongs to 1 genera. The & Parts used for catching fish were fruit used by local communities. From the total key informants 38(62.3%) were respond *Millitea ferruginea*(birbira) (Table-8).

Traditional cosmetics

From the total of 19(29.7%) species of shrubs and trees used for different cultural value 4(21.1%) species were used for traditional cosmetics belongs to 3 genera. The important plants used for traditional cosmetics were *Grewia ferruginea*(leonkuata), & *Echnopis kebericho*(kebericho) in the study area. Plant parts used for traditional cosmetics were bark, & root used by local community. From the total species used for traditional cosmetics 4(80%) were shrubs and trees were 1(20%) & the number of informants respond 46(75.4%) were *Grewia ferruginea*(leonkuata) used as traditional soup & 3(4.9%) were *Echnopis kebericho*(kebericho) used as traditional oil for skin in the study area (Table 8).

Making flavority of household materials

From the total of 19(29.7%) species of shrubs and trees used for different cultural value 3(15.8%) species were used for making flavority of household materials & they are belongs to 2 genera. The important plants used for this purpose were *Terminalia*

browni(abalo) & *Olea africana*(weira) that used by local community. Plant part used for this purposes were stem & leaf and the number of informants respond 28(45.9%) were *Terminaliabrowni*(abalo) & 27(44.3%) were *Olea africana*(weira) in the study area (Table 8)

Ornametal purpose

Species of trees used for decorating house in the study area were *Phonex receinata*(senel) & *Albiza schemperina*(tid) which included 2(6.1%) species from the total 19(29.7%) species for different cultural value & belongs to 2genera , part of plant used for this purpose were leaf *Albiza schemperina*& number of informants respond 36(59%) were *Phonexreceinata*(senel), 22(36.1%) were *Albiza schemperina* (tid) for decorating house in the study area(Table-8)

Teeth brush

From the total 19(29.7%) species of shrubs and trees for cultural value 3(15.8%) species used for teeth brush were *Clavsena anisata*(limich) & *Olea africana*(weira) & they are belongs to 2 genera. Plant part used for teeth brush was stem & number of informants respond 42(68.9%) were *Clavsena anisata*(limich) & 28(45.9) were *Olea africana*(weira) for teeth brush in the study area (Table 8)

5.2.Habit,parts used and mode of preparation

The result of the study indicated that shrubs more contributed than trees for medicinal purposes. In the case of food sources trees more contributed than shrubs on the other hand trees more contributed than shrubs for different cultural value. From the result of the study indicated that leave mostly common followed stem, fruit, bark and root plant parts that used during preparation. (Endalew Alemu 2007 and Fisseha Mesfine *et al.*, 2009) stated that roots to be the most used parts. As the result of the study also indicated that the local people use different methods of preparation from collected plant species for treatment of diseases, food sources, different cultural value. Informants were reported that crushed plant material mostly used in the study area and people believed that crushed leave and fruit part of plants by stone or other iron material and then added to water were very important way in order to treat diseases and catching animals because chemicals gradually released from leave and fruit that inserted in water and give immediate response. Informants were reported that there are different human diseases that occurred in the study area (Appendix 1) and the local people believed that modern medicine better than traditional medicine because in order to treat diseases traditional healers frequently prepared with out a limited amount this was created as side effect for health of the society.

5.3. Variation of indigenous plant knowledge

From the result of the study indicated that informants they have old age responded more information than younger age because they have more knowledge of traditional education than modern education. There is indigenous knowledge difference among informant and aged informant we also stated with other studies including cotton (1996), Debela Hundie *et al.*, (2004), Tizazu Gebrie (2005), Tilahun Teklehymanot *et al.*, (2007) and Fisseha Mesfin *et al.* (2009). As shown the result there is variation of

indigenous plant knowledge among informants age because there is problem of transfered traditional knowledge from old to younger generation.

5.4. Habitat and distribution of shrubs and trees in the study area

In the result of the study showed that the local people in the study area obtained multiple use of shrubs and trees from different habitats such as natural forest in the woreda, agricultural land, Around homestead & road sides. Informants were reported in the study that highest plant species that used for medicine found around home steade and the least species found from Agricultural land, Species of plants used as food sources highly distributed around home and least species from Agricultural land . Habitats especially forests are found to be higher source of medicinal use of plants make 60% of the home garden plant diversity among garden crops in Ethiopia (Zemedu Asfaw, 1997). Higher species of plant diversity that used for different cultural services found from forest..

5.5. Problems and conservation of multipurpose shrubs & trees

The result of the study showed that number of shrubs and trees species lost by local communities for various purposes. Plants provide for local community for food and they are forest products for construction , medicinal uses, architectural works as well as human needs (Melakeselam Dagnachew, 2001). As informants were reported that species of shrubs and trees that used for multiple uses distributed in different habitats are not conserved by local community because reduce the effort of agricultural experts to give awareness for local communities about role & how to conserve and manage natural resources in their area. Identification of multiple use of shrubs and trees in the study area very important from way of conservation and management of local people because the most valued should be given priority in order to conserve and manage them before extinction takes them away (Cunningham , 2001). Plants can be conserved by ensuring their growth in special place as they have been traditionally (Zemedu Asfaw, 2001).

CHAPTER SIX

6.CONCULUISION AND RECOMMENDATION

6.1. Conclusion

The result of the study indicated that in Fogera district around woreta there are higher species diversity of shrubs and trees but these plants are gradually lost by local people for various purposes including traditional medicine, sources of food and cultural values. The most common species of plants used by local people were *Acacia senegal* (chebha), *Acacia gerrardii* (girar), *Acacia polyacantha* (gmarda), *Cordia africana* (wanza), *Corchorus maritimus* (bisana), *Dodonaea viscosa* (kitikita), *Grewia ferruginea* (leonkuata), *Justicia schimperiana* (semiza), *Myrica arborea* (atat) & *Olea africana* (weira).

There are 62 species of plants recorded from these 31 (50%) species used for different cultural values, 17 (27.4%) used for traditional medicinal plants and 14 (22.6%) were used as sources of food. In the study area utilization of shrubs and trees for different purposes the important part of plant were leaf, stem, fruit, bark, root & seed. The common methods of treatment in the study area are boiled, crushed, cooked, dried, grind, immersed in water & squeezed.

Traditional knowledge of using & preserving natural resources transfered from generation to generation besides to their aging there is problem of transfer from elder to younger generation. In the study area plant species identified and collected 28 from natural forest, 23 from home steade, 7 species from road sides, 6 species from agricultural land

Way of conservation shrubs and trees in the study area related to religion and cultural practices this make negative impact for the occurrence of environmental condition and soil erosion. As from idea of local people in order to conserve natural resources there is contribution of local Communities and Agricultural experts.

6.2. Recommendation

Based on the result of the study to develop sustainable resources of shrubs and trees utilization and to reduce deforestation. The following recommendation were required.

- Agricultural experts create awareness for local people on various uses of shrubs and trees, to which they are more important and what will happen of the species of shrubs and trees totally used up.
- Increase awareness of young generation to avoid negative impact about multipurposes shrubs and trees with related to their knowledge.
- Organized local medicinewith modern medicine in order to avoid drying of plants in the area.
- To avoid over exploitation of multipurpose shrubs and trees specific conservation strategy must be formulated and implemented.
- To develop good planning and management about natural resource more researches to be done and continued.

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APPENDICES

Appendix 1: List of human diseases traditionally treated from plants in the study area

Number	Local name	English name
1	Sibirat(wolemta)	Breaking of the body
2	Sal	Cough
3	Kusile	Wound
4	Kuakucha	Ring worm
5	Yekoda masakek	Allergic
6	Kintarot	Homoroide
7	Kurtet	Stomach ach
8	Kosso	Tape worm
9	Yelb dikam	Heart problem
10	Yedem gift	Blood pressure

**Appendix 2: List of shrubs and trees corresponding to scientific name, family name,
,Local name, source, parts used, habit,function and Methods of preparation**

Scientific name	Family name	Local name	source	Parts used	Habit	Function	Methods of preparation
<i>Acacia abyssinica</i> Hochstex.B enth	Febacea	timbilka	around home steade	stem	tree	cultural materials	cutted & softed
<i>Acacia bussei-</i> Harms .ex	Febaceae	girar	road side	stem	tree	cultural value	burned
<i>Acacia lahia</i> (L)wild ex.Del	Febacea	chebha	road sides	leaf	tree	traditional medicine	dried &crushed
<i>Acacia nilotica</i>	Febacea	chebha	road sides	leaf	tree	traditional medicine	dried &crushed
<i>Acacia polyacamnta</i>	Febaceae	gmarda	forest	stem	tree	cultural value	cutted
<i>Acantus senii</i> CB	Acanthace ae	kosheshila	around home	leaf	shrub	Food for goat	cutted
<i>Adansonia digitata</i> Friis I	Bombacea e	bamba	forest	leaf	tree	cultural value food for cattle	burned cutted

<i>Albiza schemperin a Olive</i>	Fabaceae	tid	forest	Stem	tree	cultural value	cutted
<i>Albiza gummifera</i>	Fabacea	tid	forest	stem	tree	cultural value	cutted
<i>Aloe vera Reyoids</i>	Aloaceae	eret	around homstea de	leaf	shrub	traditional medicine	squeezed
<i>Bersama abyssinica Fresen</i>	Melianta ceae	azmair	around home	leaf	shrub	for setting Injera- cultural value	cutted
<i>Acacia senegal</i>	Febaceae	kontir	forest	stem	tree	cultural value	cutted
<i>Callotropis procera (Ait)</i>	Asclepind aceae	Tobiaw	forest	leaf	shrub	traditional medicine	crushed
<i>Capparis tomantosa Lam</i>	Capparida ceae	gimero	around home	stem	Shrub	cultural value	cutted
<i>Acacia nubica</i>	Capparida ceae	gimero	around home	fruit	shrub	food for birds	rushed
<i>Carssia edulis</i>	Apocynac eae	agam	around home	fruit	shrub	food	rushed

<i>Caparis spinarum</i>	Apocynaceae	agam	around home	fruit	shrub	food	rushed
<i>Clavsena anisata</i> (Wild) Benth	Rutaceae	limich	forest	stem	shrub	cultural value	cutted
<i>Celts africana</i> Brumif.o	Ulmaceae	kawoot	forest	Stem leaf	tree tree	cultural material food forcattels	softed cutted
<i>Combretum collinum</i> - Benth	Combretaceae	tinjuit	forest	leaf	shrub	treatment of common cold	smoked
<i>Combretum molle</i>	Combretaceae	tinjuit	forest	leaf	shrub	treat commoncold	smoked
<i>Cordia africana</i> - Lam	Boringaceae	wanza	agricultural land	Stem fruit	tree	cultural for food	softed rushing
<i>Coroton marcostachyus</i> -Del	Euphorbiaceae	bisana	around home	stem leaf	tree	cultural value traditional medicine	burned squeezed

<i>Diospyros abyssinicus</i> -Hiern	Ebenaceae	selechegn	forest	stem	tree	cultural materials	softed
<i>Dodonea viscosa</i> -Lf	Sapindaceae	kitikita	forest	leaf	shrub	traditional medicine	crushed
<i>Echnopis kebericho</i> -Mesfin	Macroheatusoaceae	kebericho	forest	root	shrub	cultural value	grind
<i>Ekeberigia capensis</i> -Sparm	Miliaceae	lol	forest	stem	tree	cultural material	cutted
<i>Embela schimperii</i> -vatake	Myrsinaceae	enkoko	forest	fruit	tree	cultural value	crushed
<i>Entada abyssinicus</i> -Forssk	Febacaceae	kentefa	forest	stem	tree	cultural material	cutted
<i>Euclea dirnovium</i> -Hiern	Eubinaceae	dedeho	forest	leaf	tree	traditional medicine	crushed
<i>Ficus sur</i> -Forssk	moraceae	shola	agricultural land	fruit	tree	food	cushed
<i>Grewia ferruginea</i> -Hocchst.ex	Tiliaceae	lenkuata	around home	bark	shrub	cultural value	crushed
<i>Grewia villosa</i>	Tiliaceae	lenkuata	around home	bark	shrub	traditional value	crushed

<i>Grewia bicolor</i> Juss	Tiliacea	lenkuata	around home	bark	shrub	cultural value	crushed
<i>Juniperus procera</i> -L	Cupressaceae	tid	forest	stem	tree	cultural materials	cutted
<i>Justicia schepemana</i> -Host.ex	Acanthaceae	semiza	around home	leaf stem	shrub	traditional medicine cultural value	crushed & squeezed cutted
<i>Millitea ferruginea</i> -Host	Febaceae	biribira	forest	fruit	tree	cultural value	crushed & immersed in water
<i>Mimosa kummel</i> -Bruceexa.Dc	Sapontaceae	ishe	agricultural land	fruit	tree	food	rushing
<i>Moringa oleifera</i> -Chiov	Moringaceae	shiferaw	road sides	leaf	tree	traditional medicine	dried & crushed
<i>Myrtus arbutifolia</i> -Arich	Celastraceae	atat	forest	stem	shrub	cultural material	softed & dried
<i>Ocimum lamifolium</i> -Benth	Lamiaceae	damakassie	around home	leaf	shrub	traditional medicine	crushed & squeezed
<i>Olea africana</i> -Lsubsc	Oleaceae	weira	around home	leaf	tree	cultural value	smoked
<i>Olea europaea</i>	Oleaceae	weira	around home	leaf	tree	cultural value	smoked
<i>Opuntia</i>	Octaceae	beles		fruit	tree	food	rushing

<i>vulgaris</i> -L			agricultural land				
<i>Osyris quadripatri- ata</i> -Denc	Apocynac eae	keret	forest	leaf	tree	traditional medicine	crushed
<i>Phonex reccinata</i> - Jacq	Areaceae	senel	forest	leaf	tree	cultural materials	dried
<i>Pittosporum viridifoloru m</i> -Vollesen	Pittospora cea	dengay seber	road sides	leaf	shrub	traditional medicine	crushed
<i>Rhbus species</i> -	Rosaceae	injorie	around home	fruit	shrub	food	rushed
<i>Rhus vulgaris</i> - meikle	Ancardiac eae	Yeregna kollo	road sides	seed	shrub	traditional medicine	cooked
<i>Rosa abyssinica</i> - schwief	Rosacea	qega	forest	fruit	tree	food	rushed

<i>Rumex abyssinicus</i> - Jacq	Polygonaceae	mekmeko	around home	root	shrub	Traditional medicine	dried & grind
				leaf	shrub	cultural value (filter bitter)	dried & crushed
<i>Rumex nervosus</i> - Vahl	Polygonaceae	embacho	around home	leaf	shrub	traditional medicine	crushed
<i>Syzygium guineense</i> - DC(wild)	myrtaceae	dokma	around home	fruit	tree	food	rushing
<i>Strychnos spinosa</i>							
<i>Terminalia brownii</i> -	Combretaceae	abalo	forest	stem	tree	cultural value	smoked
<i>Veronia amygdaloides</i> - Del	Asteraceae	grawa	road sides	leaf	tree	cultural value	cutted
<i>Xinema Americana</i> - L	Olaceae	inkoy	around home	fruit	tree	food	rushed

Appendix 3: Sampled questions for informants

Questionnaires filled by people that live around Woreta town Gina kuharmecahel medhanealem forest and Aember zuria. these questionnaires designed to gather data about multipurpose of shrubs and trees in Fogera woreda around Woreta. the success of the study depends upon your willingness to give accurate information. Therefore, you are kindly requested to respond the questionnaires by following each instruction. I would like to assure that your answer remains strictly confidential.

Thankyou in advance for your cooperation

Data collector name

Date

Sign.....

Part one: personal profile

Instruction

- Do not write your name
- Please respond the following questions by writing appropriate information on space provided by writing “/” mark.

1. Sex: 1. Male..... 2. female.....
2. Age15 – 25 years 26 -30 years above 30years
3. Educational level
 1. Illiterate
 2. Can read and write
 3. Junior completed
 4. Secondary completed
 5. Diploma
 6. Degree

- 7. MSc
- 4. Number of children: male Female
- 5. Place that have you lived: woreda Kebele
- 6. For how long have you lived in the area.
 - 1. since birth
 - 2. since look for occupationyears
 - 3. after marriage years

7. marital status

- 1. married
- 2. un married
- 3. divorce

8. Your farm land occupation size in hectare

9. your cattle number

10. your sheep and goat number

11. your horse, donkey, and mule number.....

Part two: the following questions are concerning multipurpose of shrubs and trees.

therefore, please indicate your response by writing “/” mark that describe your response on space provided.

12. does shrubs and trees live in your area

- A. Yes
- B. No

13. If your answer yes lists them.

.....

.....

.....

14. Among shrubs and trees that you list which groups are mainly found in your area.

.....

15. what are the importance of shrubs and trees.

A. food B. culture C. medicine D. others E. all

16. based on question number15 if your answer is “E” Please lists them

.....

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17.From question number15 if your answer is food in which shrubs and trees mostly used and how you can consumed

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18. From question number 15 if your answer is culture which shrubs and trees mostly used and how can used.

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19. From question number 15 if your answer is medicine which shrubs and trees mostly used and how can prepared.

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20. which types of human & animal diseases traditionally treated by these plants?

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21. which part of shrubs and trees mostly used by the society.

- A. flower
- B. root
- C. leave
- D. bark e. seed

22 Traditional medicine prepared from shrubs and trees better than modern medicine when you used?

- A. agree
- B. disagree

23 If your answer is agreeing why?

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.....
.....

24 if your answer is disagreeing why?

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.....
25. Where are shrubs & trees mostly distributed in your area.

- A. Forest
- B. Around home
- C. Agricultural land
- D. Live fence
- E. Road side
- F. Wild

26. Which species of shrubs and trees frequently disappeared in our environment? Why?

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27. Do shrubs and trees get deforestation?

- A. Yes
- B. No

28. If your answer is yes for question number 27, identify the cause in rank.

- 1. Fuel
- 2. Construction
- 3. Fire
- 4. Grazing
- 5. Charcoal
- 6. Medicine
- 7. Others

29. Who is responsible for deforestation?

- 1.the government
2. the local community
3. agricultural experts from zone and woreda
4. Keble leader

30. what is the contribution of community in shrubs and trees management?

1. very low 2.low 3. Medium 4. High 5. Very high

31. what factors decrease community participation in shrubs and trees management?

1. low awareness of community
2. implementation problem
3. lack of agricultural land
4. others

32. Based on question number 31 if your answer is other explain it ?

Appendix 4: Pictures taken during the study





Plate1.Photo of *Cordia africana*(amh-wanza) at all study sites



Plate-2 Photo of *Grewia ferrugina* (Amh-lenkuata) at Kuhar mecaheal study site.



Plate-3 Photo of *Corotonmarcostachyus*(Amh-bisana)in medhanealem forest study sites.



Plate-4. Photo of *Dodonea viscosa*(Amh-kitikita)at Gina and Aember zuria



Plate-5 *Veronia amygdalina* (Amh-grawa) at all study sites



Plate-6*Mytenus arbutifolia*(Amh-atat) used for making utensil materials like spoon.



Plate-7.*Acacia polyacantha*(Amh-gmarda)used for fencing and construction in the study area

APPROVAL SHEET II

I, the undersigned, supervisor of Emebet Gebru have read and evaluated her thesis entitled “**Multi purposes of shrubs and trees used by people at Woreta ,in Fogera District, SouthGonder Administrative zone**” and approved for submission in partial fulfillment of the requirements for the degree of Masters of science in Biology.

_____	_____	_____
Name of principal Advisor	Signature	Date
_____	_____	_____
Name of Co-Advisor	Signature	Date